No. 2 -5-42 5-17-39	DEPARTMENT OF COMMERCE BUREAU OF THE CHIEGOLA		EALTH OF MISSOURI	State File No	41828
X32873	· Registration District No. 53	Primary Registration Dist	ria No 3010	Registrar's No	398.
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH: (a) County Asl Surar (b) City or town (If outside city or town limits, wr (c) Name of hospital or institution: (If not in hospital or institution, write si (d) Length of stay: In hospital or institution In this community 2 roce (Carry years, months or days) 3. (a) PRINT FNANK ELI 3. (b) If veteran, name war. 4. Sex Male Sex Color or JaceWhite 6. (b) Name of husband or wife (Carry Manuelle Carry Sex Color of JaceWhite) 7. Birth date of deceased (Month)	(Specify whether ANDERSON 3. (c) Social Security No	(d) Street No	de city or town limits, write "I (If rural, give location) TO CERTIFICATION day minute deceased from 3, to Deceased 12	(Yes or No)
	9. Birthplace St Server (City, town, or county) 10. Usual occupation Alexander	(State or foreign country)	Other conditions. Wy personal (Include prognancy within 3 months of dea	La Contraction (La Contraction	10900
	11. Industry or business. Electric State of the County of	Danderson Jeg (Signour tocking gountry) a Galley Cohing	Major findings: Of operations Of autopsy 22. If death was due to external cau-		Underline the cause to which death should be charged sta- tistically.
	16. (a) Informant (City, town, or county) (b) Address (b) Address	(State or foreign country) (State or foreign country) (Month)-(Day) (Year) (Month)-(Day) (Year)	(a) Accident, suicide, or homicide (s (b) Date of occurrence	(City or town) (Count	y) (State) ce, in public place?
	18. (a) Signature of funeral director (b) Address 19. (a) / 2 - / 4 - 4 - 3 (b) (Data received local registrar)	(Registrar's signsystee) (Licensed Embalmer's St	While at work? 23. Signature		D. or other) 22 13

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I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by					
		1			
working under my personal supervision.	2/				

STATEMENT BY LICENSED EMBALMER

nith Officer No. -

1 :: arisor 144-31

Licensed Embalmer No. 455 P. O. Address P. O

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

No. 2B 5-43	DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS	THE STATE BOARD OF I		State Pile No	w.
	Registration District No		ict No Registrar's No		
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH: (a) County (b) City or town (if outside city or town limits, (c) Name of hospital or institution; (d) Length of stay: In hospital or institution in this community years, months or days) 3. (a) PRINT FULL NAME 3. (b) If veteran, name war. 4. Sex 5. Color or race 6. (b) Name of husband or wife. 7. Birth date of deceased (Bonth) 8. AGE: Years Months 9. Birthplace 10. Usual occuration 11. Industry or business 22. City, town, or county) 13. Birthplace (City, town, or county) 14. Maiden name (City, town, or county) 15. Birthplace (City, town, or county) 16. (a) Informant (b) Address.	write "RURAL" and name of township) to street number of location) tion (Specify whether 3. (c) Social Security No. 6. (a) Single, widowed, married, divorced. 6. (c) Age of husband or wife if alive. (Day) (State or foreign country) (State or foreign country)	2. USUAL RESIDENCE OF DECE. (a) State	(b) County	M. M. 19; 19; 19; Duration Listically.
	(Burial, cremation, or removal) (Month) (Day) (Year)		(d) Did injury occur in or about home, on farm, in industrial place, in public place?		
	18. (a) Signature of funeral director.		(Specify type of place) While at work? (e) Means of injury.		
	(b) Address		23. Signature		m
i	19. (a) (b)(b)	(Registrar's signature)	Address	Date signe	, .,

5-41828