7. S. No. 2 STATE BOARD OF HEALTH OF MISSOURI DEPARTMENT OF COMMERCE 0M-5-42 BUREAU OF THE CENSUS State File No. 3 C. STANDARD CERTIFICATE OF DEATH ev. 5-17-39 ₱1 X32873 Primary Registration District No. 6/29 Registrar's No..... 161 1. PLACE OF DEATH: 2. USUAL RESIDENCE OF DECEASED: INK-MAKE A PERMANENT RECORD (a) County... S 0 N (If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution: (d) Length of stay: In hospital or institution. (e) Citizen of foreign country?..... (Yes or No) In this community years, months or days) If yes, name country... MEDICAL CERTIFICATION 3. (a) PRINT FULL NAME... 20. DATE OF DEATH: Month. 3. (b) If veteran. 3. (c) Social Security No..... 21. I hereby certify that I attended the deceased from. 6. (a) Single, widowed, married and that death occurred on the date and hour stated above. 6. (c) Age of husband or wife if 6. (b) Name of husband or wife..... Duration UNFADING BLACK alive.....years (Month) (Year) (Day) 8. ACE: Years Months Days If less than one day 9. Birthplace. (State or foreign country) -USE 10. Usual occupation...... (Include pregnancy within 3 months of death) PHYSICIAN 11. Industry or business. Major findings: Of operations WRITE PLAINLY-Underline he cause to which death (State or fereign country) should be Of autopsy..... charged sta-14. Maiden name... tistically. 15. Birthplace... 22. If death was due to external causes, fill in the following: (State or foreign country) (a) Accident, suicide, or homicide (specify)..... 16. (a) Informant. (b) Date of occurrence. (b) Address. (c) Where did injury occur?.... (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place? '(b) Date thereof ... (Month) (Day) (Yenr) (Burial, cremation, or removal) (c) Place: burial or cremation. (Specify type of place) (a) Signature of funeral director..... 18. (a) Means of injury While at work?.... (b) Address 23. Signature Date signed. (Registrar's signature) (Date received local registrar) (Licensed Embalmer's Statement on Reverse Side)

| RECEIVED | - |
|-----------------------|---------------|
| District Health | Officer No. 5 |
| District File Program | 14462 |
| Emulica Mile 1 | 12-46 |
| - Date Hiller | |

STATEMENT BY LICENSED EMBALMER

| Thereby contifue has the hadrenberg many is accorded. | - Al | . | |
|--|---|----------|--|
| i wereby tertify that the body whose name is recorded or | n the reverse side of this certificate was embalmed by me, or | | |
| working under my personal supervision. | registered ripprentice ross. | , | |

P. O. Address......

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

Licensed Embalmer No.....

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.