No. 2 9-4-41 17-39 X29484	DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS  FILED FEB 9 1944 Registration District No.	
WRITE PLAINLY—USE UNFABING BLACK INK—MAKE A PERMANENT RECORD	Registration District No.  1. PLACE OF DEATH: (a) County.  (b) City or town.  (c) Name of hospital or institution.  (d) Length of stay: In hospital or institution.  In this community.  years months or days)  3. (a) PRINT SOPHIA MINNIE VOH5  3. (b) If veteran.  name war.  3. (c) Social Security No.  No.  No.  No.  No.  No.  No.  No.	2. USUAL RESIDENCE OF DECEASED:  (a) State
	19. (a) (Date received local registrar) (Registrar's signature)  (Licensed Embalmer's St	Address Decree Side)  Address Date signed fatt 16-19

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or the certificate was embalmed by the cer

working under my personal supervision

Signed Herman Blumer

Licensed Embalmer No. 311

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.