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| o. 2 2-43 | DEPARTMENT OF COMMERCE STATE BOARD OF HIS BUREAU OF THE CENSUS STANDARD CERTIFICATION OF THE CENSUS STANDARD CENSUS STANDARD CERTIFICATION OF THE CENSUS STANDARD CENSUS | FICATE OF DEATH State File No | 96 |
| 7-39 X35897 | FILED FEB 10 1981 7 Registration District No. 1981 7 Primary Registration Dist | 3 5 0 5 | |
| RD RD | 1. PLACE OF DEATHS (a) County Clouder (b) Cinety | 2. USUAL RESIDENCE OF DECEASED: (a) State (b) County | 12 |
| ING BLACK INK—MAKE A PERMANENT RECORD | (b) City or town. (If outside city or town limits, write "RURAL" and name of township) (c) Name of bespital or institutions. | (c) City or town (If outside city or town Jimite, write "RURAL" | 2 |
| | (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution. (Specify whether In this community | | (Yes or No) |
| | 3. (a) PRINT A/Mg S. Bailey | MEDICAL CERTIFICATION 20. DATE OF DEATH: Month And day | |
| | 3. (b) If veteran, 3. (c) Social Security name war No | year 1944 four 5 minute 21. I hereby certify that I attended the deceased from 172 | OA.M. |
| | 6. (a) Single, widowed, married. 6. (b) Namoof husband or wife 6. (c) Age of husband or wife if alive years | that I last saw h alive on and that death occurred on the date and hour stated above. Immediate cause of death | Duration |
| | 7. Birth date of deceased (Month) (Day) (Year) 8. AGE: Years Months Days If less than one day 6.3 0 6 hr | Due to | - soup |
| UNFADING | 9. Birthplace (City, town or pounty) (Sinte or foreign country) 10. Usual occupation Aualmale | Due to | |
| X-USE | 11. Industry or business | (Include pregnancy within 3 months of death) Major findings: Of operations | PHYSICIAN Underline |
| PLAINLY | (City/town, or county) (State or foreign country) | Of autopsy | the cause to which death should be charged sta- tistically. |
| VRITE | 5 15. Birthplace (City town, or county) (State or foreign country) 16. (a) Informant | 22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify) | |
| | (b) Address 17. (a Burial, cremation, or removal) (b) Date thereof (Month) (Day) (Year) (c) Place: burial or cremation | (c) Where did injury occur? | (State) oublic place? |
| | (b) Address Issuer of function of the state | While at work? (Specify type of place) While at work? (Specify type of place) Means of injury 23. Signature D or | 3 |
| V | 19. (a) Christian 17.19t (b) Teanan Kitchen (Date received loop received (Fingistrar's signature) 19. (b) (Clicensed Embalmer's St. | Address : Cl. Date signe | 17. |

OCT 191945

STATEMENT BY LICENSED EMBALMER

| • | | | |
|--|-----------|------------|--|
| the contract of the contract o | - | . L | |
| I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed b | y me, o | г ру | |

working under my personal supervision.

and Tred Welkers

Registered Apprentice No.....

. P. O. Address

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

No. 2B ---5-43 I x36930

| DEPARTMENT | OE. | COMMEDIC |
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| BUREAU OF | 201112 | Conserve |
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| E STATE BOARD OF HEALTH | OF ! | MISSOURK | | |
|-------------------------|------|------------|---------------------------------------|---------------|
| ANDARD CERTIFICATE | OF | DEATH | · · · · · · · · · · · · · · · · · · · | State Rile No |
| | _ | \ D | | • • • |

| Registration District No Primary Registration Distric | ct No. Registrar's No. 7 |
|---|---|
| 1. PLACE OF DEATH: | 2. USUAL RESIDENCE OF DECEASED: |
| (a) County | (a) State |
| (b) City or town. (If outside city or town limits, Wile BRAL and name of township) (c) Name of hospital or institution: | (c) City or town |
| | |
| (If not in hospital or institution, write street number or location) | (a) Street No. (If zural, give location) |
| (d) Length of stay: In hospital or institution | (e) Citizen of foreign country?(Yes or No) |
| In this community years, months or days) | If yes, name country |
| $\alpha = \alpha + \alpha = 0$ | MEDICAL CERTIFICATION |
| FULL NAME alma S. Sailey | 20. DATE OF DEATH, Month |
| 3. (b) If veteran, 3. (c) Social Selectivity | year / 9 4 4 Froor A minute M. |
| name war | 21. I hereby certify that I attended the decased from |
| 5. Color or 6. (a) Single, widowed, married, | |
| 4. Sex race W divorced | that Hast saw h Wiveon 1900 |
| 6. (b) Name of husband or wife 6. (c) Age of husband or wife if | and that death occurred on the date and hour stated above. |
| alive | immediate cause of death |
| 7. Birth date of deceased (Month) (Day) | The same |
| 8. AGE: Years Months Days Fless than one day | 5: 1 |
| 1 2 1 2 L18(1) \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Due to |
| · la min. | Due to |
| 9. Birthplace 3 1 Xansan | , . |
| (Chy, town) or country) (State or foreign country) | Other conditions |
| 10. Usual occuration | (Include pregnancy within 3 months of death) |
| 11. Industry or busines | Major findings: PHYSICIAN |
| 12. Name | Of operations Underline |
| 2 13. Birthplace (City, town, or county) (State or foreign country) | the cause to which death |
| (City, town, or county) (State or fereign country) | Of autopsy should be charged sta- |
| 5 15. Birthplace | tistically. |
| (City, town, or county) (State or foreign country) | 22. If death was due to external causes, fill in the following: |
| 16. (a) Informant | (a) Accident, suicide, or homicide (specify) |
| (b) Address | (b) Date of occurrence. |
| 17. (a) | (c) Where did injury occur? (City or town) (County) (State) |
| (c) Place: burial or cremation | (d) Did injury occur in or about home, on farm, in industrial place, in public place? |
| 18. (a) Signature of funeral director | (Specify typold place) |
| (b) Address | While at work? Means of injury. |
| | 23. Signature D. Other) |
| 19. (a)(b)(Registrar's signature) | Address Class And Date signed |