	DEPARTMENT OF COMMERCE BURBAU OF THE CENSUS	MISSOURI STATE E		State File No.   5	578.
	Registration District No. 12 1945	Primary Registration Dist	14431	Registrar's No	3
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	Registration District No. 12 1943  1. PLACE OF DEATH:  (a) County	Primary Registration Dist  **TOWN Mo  write "RURAL" and name of township)  street number or location)  On	2. USUAL RESIDENCE OF DECEA  (a) State  (c) City or town  (if a tuide c)  (d) Street No.  (e) Citizen of foreign country?  If yes, name country.  MEDICAL CE  20. DATE OF DEATH Month.	SED:  (b) County	(Yes or No)  (Yes or No)  Duration
	(City, town, or county)  10. Usual occupation  11. Industry or business  12. Name	(State or foreign country)  (Month) (Day) (Year)  (Registrar's signature)  (Licensed Embalmer's State	(d) Did injury occur in or about home, of While at week? (Special Control of the	fill in the following:  cify)  City or town) (County)	other 15

RECEIVED  District File Number 4-44-  Dato Filed APR 1 8 1944	10 843
District File Number 1 8 1944	
Dato Filed	

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose	name is recorded on the	reverse side of this certificate was embalmed by me, or by
	. <u>. V.</u>	Registered Apprentice No
working under my personal supervision.	<b>.</b>	

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

2B 43 36930	DEPARTMENT OF COMMERCE THE STATE BOARD OF F BUREAU OF THE CENSUS STANDARD CERTIFI	7/	V
	Registration District No. 24.3 Primary Registration District	ct No 4486 Registrar's No 73	
PLAINLY-USE UNFADING BLACK INK-MAKE A PERMANENT RECORD	1. PLACE OF DEATH:  (a) County	2. USUAL RESIDENCE OF DECEASED:  (a) State (b) County Rall  (c) City or town (If outside city or town limits, write "RURAL")  (d) Street No.	
	(d) Length of stay: In hospital or institution  In this community (Specify whether years, months or days)	(If rural, give location)  (c) Citizen of foreign country?	or No)
	3. (a) PRINT Lulu Watson  3. (b) If veteran,  name war  No.	MEDICAL CERTIFICATION  20. DATE OF DEATH: Month  year	
	4. Sex 7 5. Color or 6. (a) Single, widowed, married, divorced 6. (b) Name of husband or wife 6. (c) Age of husband or wife if	21. I hereby certify that I attended the declared from 19 that Lize Raw h allow on 19 end that death occurred on the date and hour stated above.	9; 9; ation
	7. Birth date of deceased (Month) (Day) (Year)  8. AGE: Years Months Days Viless than pice days	Due to	
	9. Birthplace (Chy, type) or captiv) (State of foreign country)	Due to	
	10. Usual occupation  11. Industry or busines  El (12. Name Allo Mitchell	Major findings:	SICIAN
	[City, town, or county]  [State or foreign country]  [A Maiden name No Country]	the ca which Of autopsy	derline ause to a death and be red sta- ally.
WRITE	5 15. Birthplace (City, toyrgor county)  16. (a) Informant (City, toyrgor county)  (State or foreign country)  (Address)	22. If death was due to external causes, fill in the following:  (a) Accident, suicide, or homicide (specify)	
:	17. (a) Burnel (b) Date thereof (Month) (Day) (Year) (c) Place: burial or cremation Fairview - Kew July	(c) Where did injury occur? (City or town) (County) (Stated)  (d) Did injury occur in or about home, on farm, in industrial place, in public (Specify type of place)	
	18. (a) Signature of funeral director. (b) Address Junetal his	While at work?	
	19. (a) 1-20-44 (b) RSBeckeng (Registrar's signature)	Address Date signed	

15573

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