

FILED MAY 5 1944

Registration District No. **322**Primary Registration District No. **3-07-1-377**Registrar's No. **12**

1. PLACE OF DEATH:

(a) County **Saline**
(b) City or town **rural**
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution: **none**
(If not in hospital or institution, write street number or location) **none**
(d) Length of stay: In hospital or institution. **all his life** (Specify whether years, months or days)

3. (a) PRINT FULL NAME **William Burton Harris**3. (b) If veteran, name war **no** 3. (c) Social Security No. **none**

4. Sex **male** 5. Color or race **white** 6. (a) Single, widowed, married, divorced **widowed**
6. (b) Name of husband or wife **none** 6. (c) Age of husband or wife if alive **25** years
7. Birth date of deceased **Sept. 25 1860**
(Month) (Day) (Year)

8. AGE: Years **83** Months **6** Days **27** If less than one day hr. min.9. Birthplace **Saline Co. Mo. 0**
(City, town, or county) (State or foreign country)10. Usual occupation **farmer**

11. Industry or business

12. Name **John Harris**
13. Birthplace **don't know** 9 (State or foreign country)
14. Maiden name **Rachel Ferril**
15. Birthplace **don't know** 9 (City, town, or county) (State or foreign country)

16. (a) Informant **Mrs. Rachel Wood,**(b) Address **R.F.D. Slater, Mo.**17. (a) **burial** (Burial, cremation, or removal) (b) Date thereof **4-24-44**
(Month) (Day) (Year)(c) Place: burial or cremation **Slater, Mo.**18. (a) Signature of funeral director **Hill Brothers**(b) Address **Slater, Mo.**19. (a) **Apr 26-44** (Date received local registrar) (b) **Mrs. John Giger** (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State **Mo.** (b) County **Saline**
(c) City or town **Slater**
(If outside city or town limits, write "RURAL.")
(d) Street No. (If rural, give location)
(e) Citizen of foreign country? (Yes or No)
If yes, name country.

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month **April** day **22**
year **1944** hour **7** minute **8** M.21. I hereby certify that I attended the deceased from **Apr. 15**
1944 to **Apr. 22 1944**
that I last saw him alive on **Apr. 15** 1944
and that death occurred on the date and hour stated above.Immediate cause of death **Myocarditis**
DurationDue to
Due toOther conditions (Include pregnancy within 3 months of death) **9321**

Major findings: Of operations

Of autopsy

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify)
(b) Date of occurrence
(c) Where did injury occur? (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? (Specify type of place) (e) Means of injury

23. Signature **W. R. Redwood** (M. D. or other) Address **Slater Mo** Date signed **4-23-44**

RECEIVED

District Health Officer No. 8,

District File Number _____

Date Filed 5-4-47

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, ~~or by~~ _____

_____, Registered Apprentice No. _____

working under my personal supervision.

Signed...

Sam M Hill

Licensed Embalmer No. _____

1292

P. O. Address _____

Slater Mo

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

Registration District No. *2*

Primary Registration District No. *1057*

Registrar's No. *12 U*

1. PLACE OF DEATH:

(a) County *Saline*
(b) City or town *Rural Cambridge Twp*
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
.....
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution..... (Specify whether
In this community..... years, months or days) (Specify whether

3. (a) PRINT FULL NAME *Wm Burton Harris*

3. (b) If veteran, name war..... 3. (c) Social Security No.....

4. Sex *m* 5. Color or race *w* 6. (a) Single, widowed, married, divorced *w*

6. (b) Name of husband or wife..... 6. (c) Age of husband or wife if alive..... years

7. Birth date of deceased *Sept. 25*
(Month) (Day) (Year)

8. AGE: Years *83* Months *6* Days *1* If less than one day, min.

9. Birthplace (City, town, or county) *me* (State or foreign country)

10. Usual occupation.....

11. Industry or business.....

12. Name.....

13. Birthplace (City, town, or county) (State or foreign country)

14. Maiden name.....

15. Birthplace (City, town, or county) (State or foreign country)

16. (a) Informant.....

(b) Address.....

17. (a) (Burial, cremation, or removal) (b) Date thereof (Month) (Day) (Year)

(c) Place: burial or cremation.....

18. (a) Signature of funeral director.....

(b) Address.....

19. (a) (Date received local registrar) (b) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State *MO* (b) County *Saline*
(c) City or town..... (If outside city or town limits, write "RURAL")
(d) Street No..... (If rural, give location)
(e) Citizen of foreign country?..... (Yes or No)
If yes, name country.....

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month *April* day *12*
year *1904* hour..... minute..... M.

21. I hereby certify that I attended the deceased from..... 19.....
that I last saw him..... alive on..... 19.....
and that death occurred on the date and hour stated above.
Immediate cause of death.....

Duration

Due to.....

Due to.....

Other conditions (Include pregnancy within 3 months of death)

Major findings: Of operations.....

Of autopsy.....

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify).....

(b) Date of occurrence.....

(c) Where did injury occur? (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? (Specify type of place) (e) Means of injury.....

23. Signature..... (M. D. or other)

Address..... Date signed.....

SUPPLEMENTARY

MOTHER FATHER

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

15900