. S. No. 2 0M—5-43	DEPARTMENT OF COMMERCE THE STATE BOARD OF F BUREAU OF THE CENSUS  STANDARD CERTIFI	
3∞ 1 ×36671	Registration District Primary Registration District	
v. 5-17-39	Primary Registration District  1. PLACE OF DEATH:  (a) County JRSDer (b) City or town JODIN (If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution:  743 Florida Avenue (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution In this community 16 years (Specify whether years, months or days)  3. (a) PRINT Lucinda Jane Abbott 3. (b) If veteran,	
- MA	(b) Address 743 Florida, Joplin, Missour	(b) Date of occurrence
	17. (a) burial (Burial, cremation, or removal)  (c) Place: burial or cremation Fairplay, Missouri  18. (a) Signature of funeral director PARKER-HUNSAKER  (b) Address 1502 Joplin, Joplin, Missouri  19. (a) 5-3-4-4 (b) (Registrar's usrnature)  (Date received local registrar)  (Licensed Embalmer's Sta	(City or town) (County) (State)  (d) Did injury occur in or about home, on farm, in industrial place, in public place?  (Specify type of place)  While at work? (Specify type of place)  Means of jnjury.  (M. D. or other)  Address Date signed 3/2-3/4.

44-5-432

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the re	everse side of this certificate was embalmed by me, or by		<u>-</u>
	, Registered Apprentice No		
working under my personal supervision.	•	•	-
	Signed F. M. Jones	٠.	
•	Licensed Embalmer No. 23/9	7	

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRFTING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.