| S. No. 2<br>1—1-4-41<br>·. 5-17-39 | DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS THE FOR AUGUST 15000 ST.    | MISSOURI STATE BOARD OF HEALTH STANDARD CERTIFICATE OF DEATH State File N |  |  | 24537   |
|------------------------------------|---|---|--|--|---|
| X26390                             | Registration District No Primary Registration Distr                     |   | rict No. 5380  | Registrac. No                              | 222   |
| RECORD                             | (d) County  | wandowston  | 2. USUAL RESIDENCE OF DECE  (a) State SSOUR  (c) City or town (If outside the content of the con | (b) County L                               | NAID 32<br>(RURAL") ()                        |
| PERMANENT RECORD                   | (d) Length of stay: In hospital or institution                          | (Specify whether  | (e) Citizen of foreign country?  If yes, name country  MEDICAL 6   | (If rural, give location)                  | (Yes or No)                                   |
| ¥                                  | 3. (a) PRINT / NOM FIS  3. (b) If veteran, name war.                    | 3. (c) Social Security  | 20. DATE OF DEATH: Month   |  | 20 4<br>ninute 05 P.M.                        |
| BLACK INK-MAKE                     | 1. Sex 1/4/8 race while of  | (c) Age of husband or wife if   | that I last saw h. I.M. alive on and that death occurred on the date a   | 1-20                                       | 19 4 K;  Duration                             |
|                                    | 7. Birth date of deceased. TAGEST. (Nonth)  8. AGE: Years Months Days   | (Day) (Year)  If less than one day  | Dee 102  | Edema<br>J-                                | ) 4 km.                                       |
| USE UNFABING BLACK                 | 9. Birthplace   | hr. min.  HODD  (State or foreign country)                                | Myseachu M   | <u>e</u><br>suffue                         | ug  |
|                                    | 13. Birthplace (Cfty adversed accounty)                                 | 6/50 V (State or foreign country)   | Other conditions (Include pregnancy within 3 months of det  Major findings: Of operations.   | 439  | PHYSICIAN  Underline the cause to which death |
| WRITE PLAINLY                      | 16. (a) Informant. (b) Address Clark dale                               | Alato or foreign country)   | 22. If death was due to external caus (a) Accident, suicide, or homicide (sp. (b) Date of occurrence   | _  |   |
|                                    | 17. (a) (Burial, cremation or removal)  (c) Place: burial or cremation. | reof. 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7                               | (d) Did injury occur in or about home  | (City or town) (( , on farm, in industrial | County) (State) place, in public place?       |
|                                    | 18. (a) Signature of funeral director  (b) Address                      | legistrar's signature)  | While at work  23. Signatur  Address.  Address.  | (e) Means of Inju                          | (M. D. or other)                              |
|                                    | 1374  | (Licensed Embalmer's Sta  | atement on Reverse Side)   |  | 7744  |

1.8 1954

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose nar | me is recorded on the reverse side of | this certificate was embaln | ned by me, or by |
|--|---------------------------------------|-----------------------------|------------------|
|  |                                       | , Registered Appre          | ntice No         |

working under my personal supervision.

Signed Some Mone

P. O. Address

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply wit the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above: