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S. No. 2 M2-43	DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS		EALTH OF MISSOURI	,	27396
. 5-17-39	SIANDARD CERTI		FICATE OF DEATH	State File No	
> J X35697	FILED SEP 12 1848. Registration District No.	Primary Registration Dis	trict No. 3008	Registrar's No. 2	72
14	1. PLACE OF DEATH:		2. USUAL RESIDENCE OF DECE	ASED:	<del></del>
j≘l	(a) County CALLAWA	· · · · · · · · · · · · · · · · · · ·	^4		04,77
7 0	(b) City or town FALTON (If outside city or town limits, write "RURAL" and name of township)		110		
LECORD RECORD	(c) Name of hospital or institution:		(c) City or town NEW BA 000 F. CA B  (If outside city or town limits, write "RURAL")		
	(If not in hospital or institution, write street number or location)		(d) Street No		
EN	(d) Length of stay: In hospital or institution.			If rural, give location)	
2	In this community LiFe (Specify whether		(c) Citizen of foreign country?		(Yes or No)
Ž.	years, months or days)		If yes, name country		
E	3. (6) PRINT WILLIAM E. Penny		MEDICAL CI	ERTIFICATION	<del></del>
~ [	3. (b) If veteran, 3. (c) Social Security		20. DATE OF DEATH: Month.	ug day 18	·
8	name war No. No. No.		year 1944 hour	6 minute	15 A.M.
MAKE A PERMANENT	<del></del>	1	21. I hereby certify that I attended the		
7	5. Color or 6. (a) Single, widowed, married,		Aug 18 1945	4 to Aug. 18	19.44
INK	4. Sex MALL Crace White	-	that I last saw h. J. M. alive on	lug. 18	
	6. (b) Name of husband or wife		and that death occurred on the date and Immediate cause of death	l hour stated above.	Duration
BLACK	7. Birth date of deceased PPR. 4 1859			orrhuge	2 Days
Z.A	(Month)	(Year)			- Logs
	8. AGE: Years Months Da	ys If less than one day	Due to		
ž	85 4 1	3			***************************************
AD.		hr. min.	Due to	11	
UNFADING	9. Birthplace (City, town, or county)	(State or foreign country)	***************************************	$\langle / \Delta \mathcal{V} \rangle$	
	10. Usual occupation RetiRED F	PRMER	Other conditions.	10	*******
-use	11. Industry or business		(Include pregnancy within 3 months of death)	$U^{-}$	
	≝ / n//		Major findings: Of operations		PHYSICIAN
Ľ	12. Name	19724	;	***************************************	Underline
5	(City, toy 9, or county)	(State or foreign country)	Of autopsy		which death
P.	☐ 14. Maiden name	19-1 . Q		10774441	charged sta- tistically,
WRITE PLAINLY	City town or county)	(State or foreign country)	22. If death was due to external causes,	fill in the following:	Idition
<u> </u>	16. (a) Informant J. P. Saule	w iii.	(a) Accident, sulcide, or homicide (spec	ify)	*********************
<b>₽</b>	(b) Address new Bloomfield, mo		(b) Date of occurrence		
.	17. (a) Burial, cremation, or removal) (b) Date thereof Aug. 19, 1944 (Mond) (Day) (Year)		(c) Where did injury occur?	City or town) (County)	45
			(d) Did injury occur in or about home, of	in farm, in industrial place,	(State) in public place?
[]	(c) Place: burial or cremation flux Story		(Sneet)	v tana of place)	
.	18. (a) Signature of funeral director of the finding man		While at work? (Specify type of place)  (e) Means of injury ?		
	19. Wila 19. 1944'(b) Joa	Marchelle	23. Signature Lloyd & .	Kutehius (M. D.	or other) D.O.
	(Dajaraceived local ractifue)	(Registrar's signature)	Address Fulton, m	O. Date	igner \$19/44
	1147	(Licensed Embalmer's St	stement on Reverse Side)		

RECEIVED

District Health Officer No. 9,

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is record	led on the reverse side of this certific	cate was embalmed by me.	or by	•
I hereby certify that the body whose name is record	ed on the reverse side of this certific			
		Registered Apprentice No	<b>)</b>	
indian under my percental supervision	, ,		• • • • •	

Signed Illn. J. Marpin

Licensed Binbalmer No.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

"If this body is not embalmed, fact should be so stated above.