

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FILED AUG 28 1944

Registration District No. 317

THE STATE BOARD OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

Primary Registration District No. 6076

State File No.

Registrar's No. 1745

28735

1. PLACE OF DEATH:

(a) County St. Louis
(b) City or town Jefferson Barracks
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution: Veterans' Administration Facility
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution Adm. July 6, 1944
(Specify whether years, months or days) 14-years.

3. (a) PRINT FULL NAME

DUNHAM, Richard E.

3. (b) If veteran, name war W.W. #1

3. (c) Social Security No. 338-10-1134

4. Sex Male

5. Color or race White

6. (a) Single, widowed, married, divorced Married

6. (b) Name of ~~husband~~ or wife Mrs. Margaret E. Dunham

6. (c) Age of ~~husband~~ wife if alive 46-yrs.

7. Birth date of deceased March 16, 1900
(Month) (Day) (Year)

8. AGE:

Years

Months

Days

If less than one day

44

5

0

hr. -- min.

9. Birthplace Sacramento, California
(City, town, or county) (State or foreign country)

10. Usual occupation Salesman

11. Industry or business --

12. Name David S. Dunham

13. Birthplace St. Johns New Brunswick
(City, town, or county) (State or foreign country)

14. Maiden name Lucy Oliver

15. Birthplace Indiana
(City, town, or county) (State or foreign country)

16. (a) Informant M. Schilling Cl. Clk.
(b) Address Vets. Adm. Fac., Jeff. Brks., Mo.

17. (a) Burial (b) Date thereof 8-18-44
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation VAL HALLA CEM.

18. (a) Signature of funeral director Baumgardner Bros.
(b) Address 2504 Washington Rd. Overland

19. (a) AUG 19 1944 (b) C. J. McFarland
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State Missouri (b) County St. Louis
(c) City or town Richmond Heights
(If outside city or town limits, write "RURAL")
(d) Street No. 1005 South Big Bend Road
(If rural, give location)
(e) Citizen of foreign country? No (Yes or No)
If yes, name country --

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month August day 16th
year 1944 hour 9:08 minute P.M. M.

21. I hereby certify that I attended the deceased from July 6, 1944 to August 16, 1944
that I last saw him alive on August 16, 1944
and that death occurred on the date and hour stated above.

Immediate cause of death BANTI'S DISEASE

Duration UNKNOWN

Due to --

Due to --

Other conditions LEUKOPENIA
(Include pregnancy within 3 months of death)

UNKNOWN

Major findings: August 7, 1944, -

Of operations SPLENECTOMY.
Of autopsy Autopsy performed - See cause of death.

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) No
(b) Date of occurrence
(c) Where did injury occur?
(City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? Yes (Specify type of place) (i) Means of injury
23. Signature W.A. GERMAN, M.D. (M.D. or other)
Address Chief Medical Officer Date signed 8-17-44

(Licensed Embalmer's Statement on Reverse Side)

707

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SEP 27 1944

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by

working under my personal supervision. Registered Apprentice No.

Signed: *W. G. Peterson*

Licensed Embalmer No. *#3767*

P. O. Address *Overland Mo.*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.