S. No. 2 M8-43 v. 5-17-39	DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS THE STATE BOARD OF HEALTH OF MISSOURI STANDARD CERTIFICATE OF DEATH State File No.	
PI X37623	Primary Registration District	et No. 5/13 Registrar's No. 40
C C C	1. PLACE OF DEATH: (a) County Salling William Super S	(c) City or town (If outside city or town limits, write "RURAL") (d) Street No. (Frank, give location)
A PERMANENT	(d) Length of stay: In hospital or institution. (Specify whether In this community (S	(e) Citizen of foreign country? (Yes or No)
ERM.	3. (a) PRINT M m bi	If yes, name country MEDICAL CERTIFICATION
EA P	3. (b) If veteran, 3. (c) Social Security	20. DATE OF DEATH: Month John day 28
INK-MAKE	5. Color or fo. (a) Single, widowed, married, divorced. 10. (b) Name of husband or wife. 6. (c) Age of husband or wife if	21. I hereby certify that I attended the deceased from INIL / 0
WRITE PLAINLY—USE UNFADING BLACK	7. Birth date of deceased July (Month) (Day) (Year)	Ohronic Myolardeles grans i'l Rejehrelis Due to Penerul Redenia 3 mo
ADING	8. AGE: Years Months Days If less than one day 72 2 3 hrmin.	Due to.
SE UNI	9. Birthplace	Other conditions. (Include pregnancy within 3 months of death)
LY—U	11. Industry or business Haway 12. Name alow Jumou	Major findings: Of operations. Underline the cause to
PLAIN	[13. Birthpfage (grdy, towf or spunty) [State or foreign country)	Of autopsy which death should be charged statistically!
RITE	(City, town, or county) (State or foreign country)	If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify)
	(b) Address 1466 (b) Date thereof (Burial, cremation, or removal) (b) Date thereof (Dog) (Year)	(c) Where did injury occur?(City or town) (County) (State) (d) Did injury occur in or about home, on farm, in industrial place, in public place?
	(c) Place: burial or cremation Tayon Mellauf 18. (a) Signature of funeral director With - Half - (b) Address 30 Douth Many Fredericki	While at work? (Specify type of place) While at work? (c) Means of injury
-	19. (a) Sept 30/946 Mrs. Gentra Grah (Datastocived local registrar) (Registrar's signature)	Address Patton Date signed 9-29 44
1063 (Licensed Embalmer's Statement on Reverse Side)		tement on Reverse Side)

RECEIVED

District Health Officer No. -- 1.
District File Number 1944-4

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by

working under my personal supervision.

Licensed Embalmer No. #26 4

...., Registered Apprentice No.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.