S. No. 2 19-4-41	DEPARTMENT OF COMMERCE BURRAU OF THE CENSUS STANDARD CERTIF		30828
. 5-17-39 №I X29484	FILEI)	rict No3018 Registrar's No	64
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH: (a) County Dent (b) City or town Salem (if outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution: X (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution In this community 3 Months years, months or days) 3. (a) PRINT PULL NAME Dixie Lee Belmont 3. (b) If veteran, name war No	2. USUAL RESIDENCE OF DECEASED: (a) State Missing County Deceased: (c) City or town Alem (If outside city or town limits, write (d) Street No. X (If rural, give location) (c) Citizen of foreign country? X If yes, name country X MEDICAL CERTIFICATION 20. DATE OF DEATH: Month Ppt day year 1944 hour 11 mm 21. I hereby certify that I attended the deceased from 19 to that I last saw has alive on 19 to that I last saw has alive on 19 to the date and hour stated above. Immediate cause of death Alexandra.	(Yes or No) 19 pinute 30 P M. 19 19 Duration
	8. AGE: Years Months Days If less than one day I.I. 9	Due to	PHYSICIAN Underline the cause to which death should be charged sta- tistically. Connty) (State) place, in public place?

Date Filed.

STATEMENT BY LICENSED EMBALMER

working under my personal supervision.

Licensed Embalmer I

P. O. Address.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply w the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.