

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

STATE BOARD OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

31989

State File No.

FILED SEP 22 1944

Registration District No. 374

Primary Registration District No. 62754546

Registrar's No.

1. PLACE OF DEATH:

(a) County Woods
(b) City or town Denver Mo
(c) Name of hospital or institution: Attest
(If outside city or town limits, write "RURAL" and name of township)

(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution none
(Specify whether)
In this community 20 yrs
years, months or days

3. (a) PRINT FULL NAME SAMUEL DAVID PARMAN

3. (b) If veteran, name war. 3. (c) Social Security No.

4. Sex M 5. Color or race W 6. (a) Single, widowed, married, divorced married

6. (b) Name of husband or wife Ethel Parman 6. (c) Age of husband or wife if alive 64 years

7. Birth date of deceased July 28 1873
(Month) (Day) (Year)

8. AGE: Years 71 Months - Days 26 If less than one day hr. min.

9. Birthplace Henry Co Mo
(City, town, or county) (State or foreign country)

10. Usual occupation Farmer

11. Industry or business

MOTHER FATHER { 12. Name S. V. Parman
13. Birthplace Danvers Mo
(City, town, or county) (State or foreign country)
14. Maiden name Nancy Fitzhugh
15. Birthplace Henry Co Mo
(City, town, or county) (State or foreign country)

16. (a) Informant Ruth Thrasher

(b) Address Denver, Mo.

17. (a) Burial (b) Date thereof 8 28 1944
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation Long Star

18. (a) Signature of funeral director Gran M. M. M.

(b) Address Denver Mo

19. (a) Aug 28 - 44 (b) Ashe Deaton
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State Mo (b) County Woods
(c) City or town Denver Mo
(If outside city or town limits, write "RURAL")

(d) Street No. (If rural, give location)

(e) Citizen of foreign country? no (Yes or No)
If yes, name country. 0

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month Aug day 28
year 1944 hour 5 minute 30 P.M.

21. I hereby certify that I attended the deceased from fall of 1942 to Aug 5 - 1944
that I last saw him alive on Aug 1 - 1944
and that death occurred on the date and hour stated above.

Immediate cause of death Ca Prostate Duration 3 yrs.

Due to

Due to

Other conditions 51 lb
(Include pregnancy within 3 months of death)

Major findings: Of operations

Of autopsy

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify)

(b) Date of occurrence

(c) Where did injury occur? (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? (Specify type of place) (e) Means of injury

23. Signature Frank H. Rose (M. D. or other) M.D.

Address Albany, Mo. Date signed 8-27-44

1104

(Licensed Embalmer's Statement on Reverse Side)

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

....., Registered Apprentice No.
working under my personal supervision.

Signed.....

Licensed Embalmer No. 2547

P. O. Address.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.