

Registration District No. **292**

Primary Registration District No. **6000**

Registrar's No. \_\_\_\_\_

1. PLACE OF DEATH:

(a) County **Ralls**  
(b) City or town **Center RFD Jasper Twp**  
(If outside city or town limits, write "RURAL" and name of township)  
(c) Name of hospital or institution: **At home**  
(If not in hospital or institution, write street number or location)  
(d) Length of stay: In hospital or institution \_\_\_\_\_ (Specify whether)  
In this community **Life time**  
years, months or days

3. (a) PRINT  
FULL NAME

**Eva L. Wilson**

3. (b) If veteran,  
name war \_\_\_\_\_

3. (c) Social Security  
No. \_\_\_\_\_

4. Sex **Female** 5. Color or  
race **White**

6. (a) Single, widowed, married,  
divorced **Widowed**

6. (b) Name of husband or wife  
**Virgil Wilson**

6. (c) Age of husband or wife if  
alive \_\_\_\_\_ years

7. Birth date of deceased **Aug 4 1874**  
(Month) (Day) (Year)

8. Age - **70** Years **2** Months **21** Days  
If less than one day  
hr. \_\_\_\_\_ min.

9. Birthplace **Pike Co Mo**  
(City, town, or county) (State or foreign country)

10. Usual occupation **House-Wife**

11. Industry or business **Own home**

12. Name **David Harlinger**

13. Birthplace **Mo**  
(City, town, or county) (State or foreign country)

14. Maiden name **Ardemesia Busby**

15. Birthplace **Mo**  
(City, town, or county) (State or foreign country)

16. (a) Informant **Genie Wilson**

(b) Address **Center Mo**

17. (a) **Burial** (b) Date thereof **Oct 27 1944**  
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation **Salem Cemetery**

18. (a) Signature of funeral director **James R. Brown**

(b) Address **Center Mo**

19. (a) \_\_\_\_\_ (b) \_\_\_\_\_  
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State **Mo** (b) County **Ralls**  
(c) City or town **Center RFD**  
(If outside city or town limits, write "RURAL")  
(d) Street No. **Jasper Township**  
(If rural, give location)  
(e) Citizen of foreign country? \_\_\_\_\_ (Yes or No)  
If yes, name country \_\_\_\_\_

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month **Oct** day **25**  
year **1944** hour **11** minute **40p** M.

21. I hereby certify that I attended the deceased from **Oct. 17**  
19 **44** to **Oct. 25** 19 **44**  
that I last saw her alive on **Oct. 24** 19 **44**  
and that death occurred on the date and hour stated above.

Immediate cause of death **Apoplexy**

Duration  
**9 days**

Due to **unknown**

Due to **unknown**

Other conditions **unknown**  
(Include pregnancy within 3 months of death)

Major findings:  
Of operations **none**

Of autopsy **none**

PHYSICIAN

Underline  
the cause to  
which death  
should be  
charged sta-  
tistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) \_\_\_\_\_  
(b) Date of occurrence \_\_\_\_\_  
(c) Where did injury occur? \_\_\_\_\_ (City or town) (County) (State)  
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? \_\_\_\_\_ (Specify type of place)  
(e) Means of injury \_\_\_\_\_

23. Signature **C. H. Brooks** (M. D. or other) **Do.**  
Address **Center Mo** Date signed **11-1-44**

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

RECEIVED

District Health Officer No. 10

District File Number 11-44-1908

Date filed NOV 10 1944

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

....., Registered Apprentice No.....  
working under my personal supervision.

Signed

*John R. Wilson*

Licensed Embalmer No.

4263

P. O. Address

*Center No*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

THE STATE BOARD OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

State File No. *nm*

Registration District No. *292*

Primary Registration District No. *6000*

Registrar's No. \_\_\_\_\_

1. PLACE OF DEATH:

(a) County *Pallas*  
(b) City or town *Pallas Jasper*  
(c) Name of hospital or institution:  
(If outside city or town limits, write "RURAL" and name of township)

(If not in hospital or institution, write street number or location)  
(d) Length of stay: In hospital or institution \_\_\_\_\_ (Specify whether \_\_\_\_\_)

In this community \_\_\_\_\_  
years, months or days)

3. (a) PRINT FULL NAME *Eva L. Wilson*

3. (b) If veteran, name war \_\_\_\_\_ 3. (c) Social Security No. \_\_\_\_\_

4. Sex *F* 5. Color or race *W* 6. (a) Single, widowed, married, divorced *W*

6. (b) Name of husband or wife \_\_\_\_\_ 6. (c) Age of husband or wife if alive \_\_\_\_\_ years

7. Birth date of deceased *Aug 4 1894*  
(Month) (Day) (Year)

8. AGE: Years *70* Months *2* Days *no* If less than one day \_\_\_\_\_ min.

9. Birthplace \_\_\_\_\_ (City, town, or county) (State or foreign country)

10. Usual occupation \_\_\_\_\_

11. Industry or business \_\_\_\_\_

12. Name \_\_\_\_\_

13. Birthplace \_\_\_\_\_ (City, town, or county) (State or foreign country)

14. Maiden name \_\_\_\_\_

15. Birthplace \_\_\_\_\_ (City, town, or county) (State or foreign country)

16. (a) Informant \_\_\_\_\_

(b) Address \_\_\_\_\_

17. (a) \_\_\_\_\_ (b) Date thereof \_\_\_\_\_ (Month) (Day) (Year)  
(Burial, cremation, or removal)

(c) Place: burial or cremation \_\_\_\_\_

18. (a) Signature of funeral director \_\_\_\_\_

(b) Address \_\_\_\_\_

19. (a) *Nov 2-1944* (b) *Mrs. Earl Perkins*  
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State \_\_\_\_\_ (b) County \_\_\_\_\_

(c) City or town \_\_\_\_\_ (If outside city or town limits, write "RURAL")

(d) Street No. \_\_\_\_\_ (If rural, give location)

(e) Citizen of foreign country? \_\_\_\_\_ (Yes or No)

If yes, name country \_\_\_\_\_

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month *Oct* day *25*  
year *1944* hour \_\_\_\_\_ minute \_\_\_\_\_ M.

21. I hereby certify that I attended the deceased from \_\_\_\_\_, 19\_\_\_\_;  
that I saw him/her alive on \_\_\_\_\_, 19\_\_\_\_;  
and that death occurred on the date and hour stated above.  
Immediate cause of death \_\_\_\_\_

Duration \_\_\_\_\_

Due to \_\_\_\_\_

Due to \_\_\_\_\_

Other conditions \_\_\_\_\_  
(Include pregnancy within 3 months of death)

Major findings:  
Of operations \_\_\_\_\_

Of autopsy \_\_\_\_\_

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) \_\_\_\_\_

(b) Date of occurrence \_\_\_\_\_

(c) Where did injury occur? \_\_\_\_\_ (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place? \_\_\_\_\_

While at work? \_\_\_\_\_ (Specify type of place) (e) Means of injury \_\_\_\_\_

23. Signature \_\_\_\_\_ (M. D. or other) \_\_\_\_\_

Address \_\_\_\_\_ Date signed \_\_\_\_\_

WRITE PLAINLY--USE UNFADING BLACK INK--MAKE A PERMANENT RECORD

SUPPLEMENTARY

35087