5. No. 2€ M—5-43	DEPARTMENT OF COMMERCE THE STATE BOARD OF I	HEALTH OF MISSOURI
5-17-39 I X36671	FILLU OCT 30 1944 STANDARD CERTIFI	ICATE OF DEATH State File No. 25574
, , , ,	Registration District No. Primary Registration Distric	ct No. 60 CO P Registrar's No.
	1. PLACE OF DEATH:	2. USUAL RESIDENCE OF DECEASED:
DRI	(b) City or town LOOI Collar Cook June	(a) State 10 (b) County WAYNE
I DE	(If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution:	(c) City or town (If outside city or town limits, write "RURAL")
0 =	(If mot in hospital or institution, write street number or location)	(d) Street No.
) E	(d) Length of stay: In hospital or institution. (Specify whether	(If rural, give location) (c) Citizen of foreign country? (Yes or No)
IAN	In this community 59 /4.	If yes, name country.
C.O.		MEDICAL CERTIFICATION
	FULL NAME & / & L / E ADAMS	20. DATE OF DEATH: Month Sect day 2
E A	3. (b) If veteran, 3. (c) Social Security	year 1944 hour finite 30 Ai.
INK—MAKE	name war No. Some No. Single, widowed, married.	21 of hereby certify that I attended the deceased from
	4. Sex FEMALE race WHITE divorced MAKKIED	that I last saw he alive on 2 1944
Ŋ.	6. (b) Name of husband or wife 6. (c) Age of husband or wife if	and that death occurred on the date and hour stated above.
1	NEWTON ADAMS alive 66 years	Immediate cause of death.
) YI	7. Birth date of deceased (Month) (Day) (Year)	Commence of the same
UNFADING BLACK	8. AGE: Years Months Days If less than one day	Due to
Ž	59 2 24 L hr min.	
FAI	9. Birthplace COTTON 40.00 ILL 1.	Duc to
	(City, town, or county) (State or foreign country)	Other conditions.
-use		(Include pregnancy within 3 months of death)
	11. Industry or business 70ME (12. Name 4. 0 w/ 5 Toll w Son	Major findings: Of operations.
NI.	13. Birthplace BER MINGHAM. ALA.	Underline the cause to
IV.	(Gity, town, or county) (State or foreign country)	Which death should be charged sta-
WRITE PLAINLY		22. If death was due to external causes, fill in the following:
E	16. (a) Informant HARRY THE AS JOHN SON 1	(a) Accident, suicide, or homicide (specify)
M.	(b) Address 626 MS DOWA 4 D AVE, FLIAT MICH.	(b) Date of occurrence
0	17. (a) Burial (b) Date thereof Sep. 6/9/4	(c) Where did injury occur?
	(Burial, cremation, or removal) (Month) (Day), (Year	(d) Did injury occur in or about home, on farm, in industrial place, in public place?
44	18. (a) Signature of fungal director D. J. J. Sh.	While at work? (Specify type of place) (c) Means of injury.
	(b) Appress fillman ma	23. Signature CA Jacoba (M. D. or other)
50/74	19. (a) (Data received local registrar) (Jaristrar a sizgature)	Address Date signed 7. 6 44
	(Licensed Embalmer's Sta	itement on Reverse Side)
	106 66 200	<u> </u>

450

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by......

working under my personal supervision.

, Registered Apprentice No.

Licensed Embalmer No. 3387

O Address Property No.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

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