| . S. No. 2 0M—5-43 ev. 5-17-39 È I X36671 | DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS FILED DEC 14 1944 Registration District No | CATE OF DEATH State File No. | 657 |
|--|--|---|---|
| C — UT. PERMANENT RECORD | 1. PLACE OF DEATH: (a) County (b) City or town (If outside city or town limit, write "RURAL" and name of township (c) Name of hospital or institution, write street number or location) (d) Length of stay: In hospital or institution. (Specify whether In this community. | 2. USUAL RESIDENCE OF DECEASED: (a) State | (Yes or No) |
| : INK—MAKE A PERM | 3. (a) PRINT 12210 Hhh HPHOUP 3. (b) If veteran, name war. 5. Color or, R 6. (a) Single, widowed, married, | MEDICAL CERTIFICATION 20. DATE OF DEATH: Month day 3 year 5 4 hour minute 21. I hereby certify that I attended the deceased from 1944 to 0ch 3 | 30P, _M |
| | 4. Sex race divorced | and that death occurred on the date and hour stated above. Immediate cause of death. Audrostatic Pheumonia Due to. Senile Cachella | Duration |
| WRITE PLAINLY—USE UNFADING BLACK | 9. Birthplace (City, town, or county) 10. Usual occupation (State or foreign country) 11. Industry or business (E) (12. Name (12. Name (13. Name (| Other conditions (Include pregramey, within 3 months of death) Major findings: . Of operations. | PHYSICIAN Underline |
| WRITE PLAINE | (State or foreign country) 14. Maiden name (City, town, or charty) (State or foreign country) (State or foreign country) (State or foreign country) 16. (a) Informant | Of autopsy | the cause to which death should be charged statistically. |
| · | (b) Address 17. (a) (Burial, cremation, or removal) (c) Place: burial or cremation 18. (a) Signature of funeral director (b) Address 19. (a) (-10-1944 (b) Mas Cliver) (Dato received local registrar) (Registrar's signature) | (c) Where did injury occur? (City or town) (County) (d) Dld injury occur in or about home, on farm, in industrial place, in While at work? (specify type of place) (e) Means of injury 23. Signature A. B. A. D. Date sign | - DO |
| | //50 (Licensed Embalmer's Sta | | |

RECEIVED

District Health Office No. 2,

District File Number 244-162,

Date Filed 2-13-44

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by | |
|---|--|
| , Registered Apprentice No, | |
| working under my personal supervision. | |

Signed Christins M. Landens

P. O. Address Campbell 775

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.