No. 2 8-43	DEPARTMENT OF COMMERCE BURBAU OF THE CENSUS 1 0 1045 STANDARD CERTIFI	/# *** * # # # # # # # # # # # # # # # #
X37823	Redistration District No. 137 Primary Registration District	ct No. 3023 Registrar's No. 213
NG BLACK INK—MAKE A PERMANENT RECORD	Restriction District No. 1. PLACE OF DEATH: (a) County (If outside city or town limits, write "RURAL" and name of township) (b) City or town (If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution: (d) Length of stay: In hospital or institution. In this community years, months or days) 3. (a) PRINT CLAFENCE CHENSHAW 3. (b) If veteran, name war UNINOWN 4. Sex MALE race divorced divorced 4. Sex MALE race divorced 4. Sex MALE race divorced 4. Sex MALE race divorced 5. Color or 6. (a) Single, widowed, married, divorced 6. (b) Name of husband or wife 7. Birth date of deceased NAMONN (Month) (Day) (Year) 8. AGE: Years Months Days If less than one day 4. Sex MALE race (City, town, or county) 9. Birthplace NOEPENOENCE (City, town, or county) 10. Usual occupation 11. Industry or business (City, town, or county) (State or foreign country) 13. Birthplace (Lity, town, or county) 14. Maiden name (City, town, or country) (State or foreign country) (State or foreign country) 15. Rirthplace (City, town, or country) (State or foreign country)	3 4 9 4
WRITE	(City, town, or county) 16. (a) Informant: (City, town, or county) 16. (b) Address 17. (a) Burial, cremation, or removal (Month) (Day) (Year)	(c) Where did injury occur? (d) Did injury occur in or about home, on farm, in industrial place, in public place?
•	(c) Place: burial or cremation 18. (a) Signature of igneral director 19. Coursant (b) Address Charles 19. (Dougla Nethology 19. (Dolombur 7, 1944 Stongto Nethology (Pate received local regulars) (Registry's signature)	While at work? (Specify type of place) While at work? (e) Means of injury 23. Signature (M. D. or other) Address Date signed 3.7
_	(Licensed Embalmer's Ste	atement on Reverse Side)

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working under my personal supervision.

If this body is not embalmed, fact should be so stated above.

Signed' It Dansant

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

No. 2B 5-43	DEPARTMENT OF COMMERCE THE STATE BOARD OF F	TEACTH OF MISSOURI	FILED JAN
I X36930	Registration District No. 137 Primary Registration Distric	ct No. 302 Registrar's No	2/3
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH: (a) County (b) City or town (if outside sity or town limits, wile "RURAL" and name of township) (c) Name of hospital or institution, write street number or location) (d) Length of stay: In hospital or institution. (3) Length of stay: In hospital or institution. (4) Length of stay: In hospital or institution. (5) Specify whether In this community years, months or days) 3. (a) PRINT FULL NAME 3. (b) If veteran, name war. 5. Color or 6. (a) Single, widowed, married, divorced divorced 6. (b) Name of husband or wife 6. (c) Age of husband or wife if 7. Birth date of deceased (Month) 8. AGE: Years Months Months Days If less than que day 10. Usual occuration. 11. Industry or busines (City, town, or county) 12. Name (City, town, or county) (State or foreign country) 16. (a) Informant (b) Address (City, town, or county) (b) Date thereof (Month) (Day) (Year) (Gueth) (Day) (Year)	2. USUAL RESIDENCE OF DECEASED: (a) State	M. 19 ; 19 ; Duration PHYSICIAN Underline the cause to which death should be charged statistically. (State) , in public place?
	19. (c) (Date received local registrar) (Registrar's signature)		signed

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