| o. 2 R-43 | DEPARTMENT OF COMMERCE THE STATE BOARD OF I | | 12363 |
|-------------------------------------|---|---|---|
| 7-39 X37823 | FILED JAN 9 1945 Registration District No. 378 Primary Registration District No. 378 | 1 | |
| | Registration District No | et No. 455 \(\tau \) Registrar's No. \(\sum \chi \chi \chi \) | |
| | 1. PLACE OF DEATH: | 2. USUAL RESIDENCE OF DECEASED: | |
| 9 | (a) County Wright | (a) State Missouri (b) County Wright | 1111 |
| OF | (b) City or town Mountain Grove | | |
| ည္ထ | (If outside city or fown limits, write "RUHAL" and name of township) (c) Name of hospital or institution: | (c) City or town | |
| E | | (d) Street No. Wall Street | , <i>O</i> |
| T | (If not in hospital or institution, write street number or location) | (d) Street No | |
| 3 闰 | (d) Length of stay: In hospital or institution | (d) Cistran of familian country? | (11 N-) |
| 7 🗧 | In this community Lifetime (Specify whether | (e) Citizen of foreign country? | (Yes of No) |
| K | years, months or days) | If yes, name country | 17 |
| PERMANENT RECORD | 3. (a) PRINT SARAH LOUISA CONROW ABSHER | MEDICAL CERTIFICATION | |
| | 3. (a) PRINT SARAH LOUISA CONROW ABSHER | 20. DATE OF DEATH, Month Dec. day 23 | |
| ¥ | 3. (b) If veteran, 3. (c) Social Security | | P. M. |
| Œ | name war | , | |
| -MAI | | 21. I hereby certify that I attended the deceased from | |
| | Female 5. Color or 6. (a) Single, widowed, married, | 9/1 8- 44 _{19 to} 12/23-44 | ; |
| 7 | 4. Ser race White divorced Married | that I last saw ler alive on 12/23-44 | ; |
| Z | 6. (b) Name of husband or wife | and that death occurred on the date and hour stated above. | Duration |
| × | Anderson Absher alive 65 years | Immediate cause of death | |
| PLAINLY-USE UNFADING BLACK INK-MAKE | 7. Birth date of deceased. December 33, 1884 (Month) (Day) (Year) | Samcoma of Liver? | |
| | (Month) (Day) (Year) | ************************************** | |
| (1) | 8. AGE: Years Months Days If less than one day | Due to | |
| Ž | 60 | 111.5 | |
| <u> </u> | hr. min. | Don't LOT | |
| FA | 9. Birthplace Hartville, Missouri | Due to. | *************************************** |
| Z | (Chouse wife (State or foreign country) | | |
| E | 10. Usual occupation | Other conditions | |
| S | 11. Industry or business. | , | PHYSICIAN |
| T | l _ • | Major findings: | |
| רַל | 12. Name Joseph Moore | Of operations. | Underline |
| <u>Z</u> | (13. Birthplace Ohio | | the cause to which death |
| 3 | (14. Maiden name Martha Zeigler (State or foreign country) | Of autopsy | should be charged sta- |
| | | | tistically. |
| WRITE | 5 15. Birthplace (City, town, or county) (State or foreign country) | 22. If death was due to external causes, fill in the following: | |
| ≅ | 16. (a) Informant Katy Conrow | (a) Accident, suicide, or homicide (specify) | |
| I ⊼ I | · · · · · · · · · · · · · · · · · · · | (b) Date of occurrence | |
| | (b) Address Mtn. Grove, Mo. | (c) Where did Injury occur? | |
| | 17. (a) Burial (Burial, cremation, or removal) Oak Grove Ceme tery | (City or town) (County) (d) Did injury occur in or about home, on farm, in industrial place, in p | (State) |
| | (c) Place; burial or cremation of removal) | (a) Many occur in or about itsiac, or rain, in manufacture parter in | padac padec. |
| ļ. | 18. (a) Signature of funeral director. | (Specify type of place) | |
| | M+s (20000) | While at work? (e) Means of injury | |
| | 77 | 23. Signature (M. D. | ther) |
| | (Date received local resistrar) (Registrar's signature) | AddressMtn. Grove M6. Date signe | 16/27 |
| | / 6 5 5 (Licensed Embalmer's Sta | | 44 |
| | , | - | |

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by | |
|---|-----|
| , Registered Apprentice No | • . |
| | ; . |

working under my personal supervision.

Licensed Embalmer No.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply wi the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

| -5-43 | DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | STANDARD CERTIFICATE OF DEATH | |
|----------------------------------|---|---|--|
| I X36930 | Registration District No. 378 | Primary Registration Distric | et No 4552 Regis |
| ë | 1. PLACE OF DEATH: (a) County Wright | lyt e | 2. USUAL RESIDENCE OF DECEASED: (a) State |
| ECOF | (b) City or town (If outside city or town limits write (c) Name of hospital or institution: | "RURAL" and name of township) | (c) City or town (If outside city or to |
| PERMANENT RECORD | (If not in hospital or institution, write str (d) Length of stay: In hospital or institution | | (d) Street No(If rurnl, gi |
| IV | In this community | (Specify whether | (e) Citizen of foreign country? |
| PERN | 3. (a) PRINT Larah J. | C.absher | MEDICAL CERTIFIC |
| KE A | 3. (b) If veteran, name war. | 3. (c) Social Security No | 20. DATE OF DEATH: Month year. hodr. |
| INK—MAKE | 4. Sex F race W | 6. (a) Single, widowed, married, divorced | 21. I hereby certify that I attended the deceases |
| | 6. (b) Name of husband or wife | 6. (c) Age of husband or wife if | that Flat saw h alive on and that death occurred on the date and hour st limited in the case of death. |
| LACK | 7. Birth date of deceased (Month) | (Dey) (Year) | The state of the s |
| WRITE PLAINLY—USE UNFADING BLACK | 8. AGE: Years Months Day | Ir less than directory | Due to |
| (FAD) | 9. Birthplace | mo. | Due to |
| SE UP | 10. Usual occupation (City, towh) or country) | (State or foreign country) | Other conditions |
| X—US | 11. Industry or husines | | Major findings: Of operations |
| AINE | (City, town, or county) | (State or foreign country) | Of autopsy |
| TE PI | 14. Maiden name 15. Birthplace (City, town, or county) | (State or foreign country) | 22. If death was due to external causes, fill in the |
| WRE | 16. (c) Informant (b) Address | | (a) Accident, suicide, or homicide (specify) (b) Date of occurrence |
| | | e thereof | (c) Where did injury occur? |
| . યુંદ | (c) Place: burial or cremation 18. (a) Signature of funeral director | | While at work? (Specify type of (c) M |
| | 19. (a) Address (b) 14.5 (b) | West / | 23. Signature |
| | (Date received local peristrar) | (Registrar's signature) / | Address |

strar's No._

wn limits, write "RURAL")

ive location)

(Yes or No)

ated above. Duration

PHYSICIAN

Underline the cause to which death should be charged sta-tistically. ne following:

wa) (County) (State) in industrial place, in public place?

place)

leans of injury...

. (M. D. or other).. Date signed.....

5-42363 1944