| Ĭ | · ' | and the second s | Maio |
|----------------------|--|--|--|
| S. No. 2 | DEPARTMENT OF CAMMERCE THE STATE BOARD OF | | Z78 |
| M—8-43 v. 5-17-39 | STANDARD CERTIF | FICATE OF DEATH State File No | |
| P I X37823 | Registration District No. 13.7 Primary Registration Distr | rict No. 3023 Registrar's No. 2 | 20 |
| | | 2. USUAL RESIDENCE OF DECEASED: | |
| | 1. PLACE OF DEATH: | m' Ha | 42 |
| NECORD | (a) County (b) City or town Clinton | (a) State // County / County | |
| ا ق مر | (If outside city or town limits, write "RURAI," and name of township) (c) Name of hospital or institution: | (c) City or town (If outside city or town limits, write "RURA | |
| d ≅ | 4/0 W. Grandreves | (d) Street No. 610 W. Granding | er ou |
| A | (If not in hospital or institution, write street number or location) | (If rural, give location) | |
| 8 E | (d) Length of stay: In hospital or institution (Specify whether | (e) Citizen of foreign country? | (Yes or No) |
| <u> </u> | In this community | If yes, name country. | -() |
| PERMANENT | 3 (a) PRINT ALL S. ELL SA RADO | MEDICAL CERTIFICATION | |
| Ĩ | FULL PRINT MAGGIE ELLEN BABB | 20. DATE OF DEATH: Month / 2 day 2 | 9 |
| , <u>*</u> | 3. (b) If veteran, 3. (c) Social Security | year 4 4 hour 6 minute | O P.M. |
| MAKE | name war No. | 21. I hereby certify that I attended the deceased from | - |
| <u>₩</u> | 5. Color or 6. (a) Single, widowed, married | 1 / / | 19. 4, 4 |
| J | 4. Sex Female race while of divorced wirdows | that I last saw h alive on | <u></u> ;′ |
| IN K | 6. (b) Name of husband or wife | 1 | Duration |
| | William S alive year | Immediate cause of lieth | 8 100- |
| NFADING BLACK | 7. Birth date of deceased (Month) (Day) (Year) | | |
| H | | Her her low acres | ***** |
| • ç | 8. AGE: Years Months Days If less than one day | alhomes | |
| ā | 80 6 4hrmir | 1 Desity | |
| EA | 9. Birthplace Linewille Youral | | |
| 5 | (City, town, or county) (State or foreign country) | Other conditions | |
| USE | 10. Usual occupation | (Include pregnancy within 3 months of death) | |
| . 👸 | 11. Industry or business | Major findings: | PHYSICIAN |
| , , , , | S 12. Name Seo. Bullo | Of operations | Underline |
| Z | 13. Birthplace. (City, town, or county) (State or foreign country) | - - | the cause to which death should be |
| 3 | (City, town, or county) (State or foreign country) | Of autopsy | charged sta- tistically. |
| à | 5) 15. Birthplace unknown | 22. If death was due to external causes, fill in the following: | ,jenderenity. |
| Ë | (City, town, or county) (State or foreign country) | (a) Accident, spicide, or homicide (specify) | ********* |
| WRITE PLAINLY | 16. (a) Informant () No Garde deliston | (b) Date of occurrence | |
| | (b) Address (b) Date thereof (12 - 3) - 44 | (c) Where did injury occur? | 10000 |
| | 17. (a) (b) Date thereof (Mouth) (Day) (Year) | (d) Did injury occur in or about home, on facm, in industrial place, | (State) in public place? |
| | (c) Place: burial or cremation Englewood Cemeter | 3 | |
| | 18. (a) Signature of funeral director Jud Wilkinson | While at work? (Special tops of place) (Special tops of place) (c) Means of injury | <i>,</i> |
| | (b) Address Cluton mo | 23. Signatur (Mp) | South . |
| | 19. (a) anuary 1945) Heorgia Titchen (Dato received local resistrar) (Figurary a signature) | Address Date si | 4/45 |
| | | Statement on Reverse Side) | /// |
| | <u> </u> | | |

| · 70 == FCE | சி சந்சிக்கையி | 1-45-86 |
|-------------|----------------|---------|
| | | 2-8-45 |

| STATEMENT | \mathbf{BY} | LICENSED | EMBALMER |
|-----------|---------------|----------|-----------------|

| I hereby certify that the body whose name is recorded on | the reverse side of | this certificate was embalmed by me, or by |
|--|---|--|
| | *************************************** | , Registered Apprentice No |
| working under my personal supervision. | | al ent on. |
| | Signed | ALU/IlKinson |

P. O. Address P.

Licensed Embalmer No.....

If this body is not embalmed, fact should be so stated above.

the above constitutes grounds for revocation of license.)