No. 2 -8-43 17-39	DEPARTMENT OF COMMERCE BURRAU OF THE CENSUS STANDARD CERTIFIE		16	
X37823	FILED FEB 13 1945 Registration District No. 1945 Primary Registration District	ct No. 4479 Registrar's No. 4		
WRITE PLAINLY-USE UNFADING BLACK INK-MAKE A PERMANENT RECORD	1. PLACE OF DEATH: (a) County (b) City or town (c) Cuty or town (d) City or town (if outaids city or town limits, write "BURAL" and name of township) (c) Name of hospital or institution: (d) Length of stay: In hospital or institution. (d) Length of stay: In hospital or institution. (In this community years, months or days) 3. (a) PRINT FULL NAME (Specify whether years, months or days) 3. (b) If veteran, (c) Social Security (d) Name of husband or wife (e) Name of husband or wife (f) Name of husband or wife (h) Name of husband or wife if alive (h) Name of	2. USUAL RESIDENCE OF DECEASED: (a) State	PHYSICIAN Underline the cause to which death should be charged statistically. (State) public place?	
	12 9 8 Chicensod Embalmer's Statement on Reverse Side)			

District File Number 2 45 - 287

Date Filed FEB 1 1 1945

RECEIVED

STATEMENT BY LICENSED EMBALMER

		/
I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, o	r by.	
, Registered Apprentice No.		

working under my personal supervision.

Signed William on Mest

Licensed Embalmer No. 200 Andrews All Company Company

P. O. Address P.

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.