No. 2	DEPARTMENT OF COMMERCE THE STATE BOARD OF F	HEALTH OF MISSOURI	
8-43 5-17-39	BUREAU OF THE CENSUS STANDARD CERTIFI	CATE OF DEATH State File No	9370
I X37823	Resistration District No. 19345 Primary Registration District	et No. 5208 Registrar's No. L	<u> </u>
7	1. PLACE OF DEATH: (a) County Corroll Co. mo	2. USUAL RESIDENCE OF DECEASED:	11/7
NECORD	(b) City or town. (If outside city or town limits, write "RURAL" and name of township)	(c) City or town. Rural (b) County Lan	
	(c) Name of hospital or institution:		URAL"
PERMANENT	(If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution	(If rural, give location)	
EN	In this community	(e) Citizen of foreign country?	(Yes or No)
ERM	3. (a) PRINT Sala P I I Day The	MEDICAL CERTIFICATION	
A PI	FULL NAME	20. DATE OF DEATH: Month Month day day	10
	3. (b) If veteran, 3. (c) Social Security name war. No	year hour to minu	te
INK-MAKE	5. Color gr 6. (a) Single, widowed, married,	21. I hereby certify that I attended the deceased from.	10,1040
Ħ L	4. Sex Male. 1 race Unite 2 divorced willowed	that I last saw h. Ann alive on	19 10
Z	6. (b) Name of husband or wife	and that death occurred on the date and hour stated above. Immediate cause of death	Duration
UNFADING BLACK	7. Birth date of deceased (Month) (Day) (Year)	milted Enuffing	3 gra
3 BI	8. AGE: Years Months Days If less than one day	Due to Ald and - in	- -
NIC	87 10 10 hr. min.	wormout ()	
(FA)	9. Birthplace 240.	Due to	
	(City, town, or county) (Said or foreign country)	Other conditions	······································
—USE	11. Industry or business	Major findings:	PHYSICIAN '
	12. Name and worth	Of operations	Underline
	(City, town, or country) (State or foreign country)	Of autopsy	the cause to which death should be
WRITE PLAINLY	14. Maiden name.		charged sta- tistically.
ITE	(City, town, or county) State or foreign country)	If death was due to external causes, fill in the following: (c) Accident, suicide, or homicide (specify)	
WR	16. (a) Informant (b) Address (b) Address (c)	(b) Date of occurrence	
	17. (a) Burnal (b) Date thereof March 12-45 (Berial, cremation, or removal) (Mosth) (Day) (Year)	(c) Where did injury occur? (City or town) (County (d) Did injury occur in or about home, on farm, in industrial plan	(State)
	(c) Place: burial or cremation Mr. 100		
	18. (c) Signature of funeral director	While at work? (Specify type of place) (c) Means of injury)
•	(b) Address 3-15-45 (b) mrs Elgan Swith		D. or other
	(Date received local registrar) (Regulars's signature)	- MARCHEN PROPERTY OF THE PERTY	e signed Man
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*.	- -		•	•			:			••		. -	-
	I hereby ce	rtify that t	he body whose n	•	MENT BY	1		-	nbalme	d by me. o	or by	÷	م مراجع
wo			al supervision.			. .		, Registered					
•		. *				Signed	 ,	Licensed En	nbalme	r No		,'	

, Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

P. O. Address...