

DEPARTMENT OF COMMERCE
BUREAU OF CENSUS
FEB APR 19 1945

THE STATE BOARD OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

10344

State File No.

Registration District No. 271

Primary Registration District No. 591

Registrar's No.

1. PLACE OF DEATH:

(a) County Pemiscot
(b) City or town Rural Pascata township
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution: none
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution 17 yrs (Specify whether years, months or days)

3. (a) PRINT FULL NAME

Amie B. Jarmon

3. (b) If veteran,

name war ✓

3. (c) Social Security

No. 1

4. Sex

F 3

5. Color or

race Col

6. (a) Single, widowed, married,

divorced Widow

6. (b) Name of husband or wife

6. (c) Age of husband or wife if

alive 22 years

7. Birth date of deceased

Oct
(Month)

22
(Day)

1871
(Year)

8. AGE:

Years

Months

Days

If less than one day

73

3

1

hr. min.

9. Birthplace

Batesville
(City, town, or county)

Miss
(State or foreign country)

10. Usual occupation

House Work

11. Industry or business

12. Name

Bob Heron

13. Birthplace

DR
(City, town, or county)

Miss
(State or foreign country)

14. Maiden name

DR

15. Birthplace

DR
(City, town, or county)

9
(State or foreign country)

16. (a) Informant

Chas Smith

(b) Address

Brass City, MO 64111

17. (a)

Burial
(Burial, cremation, or removal)

(b) Date thereof

1-27-45
(Month) (Day) (Year)

(c) Place: burial or cremation

Wardell
779

18. (a) Signature of funeral director

Stute
no

(b) Address

19. (a)

4-2-45
(Date received local registrar)

(b)

Mrs P. R. Cole
(Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State Missouri (b) County Pemiscot
(c) City or town Rural Pascata township
(If outside city or town limits, write "RURAL")
(d) Street No. 5
(If rural, give location)
(e) Citizen of foreign country? No (Yes or No)
If yes, name country

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month Jan day 23
year 1945 hour 2:00 minute A.M.

21. I hereby certify that I attended the deceased from

Feb 1944 to 1-20- 1945

that I last saw h.R. alive on 1-20- 1945; and that death occurred on the date and hour stated above.

Immediate cause of death

Pulmonary Pneumonia ✓

Duration

about 1 wk

Due to

Due to

Other conditions Paralysis since Feb '44
(Include pregnancy within 3 months of death)

Major findings:

Of operations

Of autopsy

ADDITIONAL
SUPPLEMENTARY
INFORMATION
REQUESTED

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify)
(b) Date of occurrence
(c) Where did injury occur? (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work?

(Specify type of place)

(e) Means of injury

23. Signature

Dr J. H. Masters (M.D. or other)

Address

Haftli no

Date signed 1-23-45

591

(Licensed Embalmer's Statement on Reverse Side)

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

3-45-59

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by _____, Registered Apprentice No. _____, working under my personal supervision.

Signed

John W. Brennan

Licensed Embalmer No. *4355*

P. O. Address *St. Louis, Mo. 63101*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

THE STATE BOARD OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

State File No. 16344

Registration District No. 271

Primary Registration District No. 5911

Registrar's No.

1. PLACE OF DEATH:

(a) County Pemiscot
(b) City or town Rural
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution (Specify whether
In this community years, months or days)

3. (a) PRINT FULL NAME

Annie B. James

3. (b) If veteran, name war

3. (c) Social Security No.

4. Sex F 5. Color or race B 6. (a) Single, widowed, married, divorced wid

6. (b) Name of husband or wife 6. (c) Age of husband or wife if alive

7. Birth date of deceased Oct 22 (Month) (Day) (Year)

8. AGE: Years 73 Months 3 Days 3 If less than one day hr. min.

9. Birthplace (City, town, or county) (State or foreign country) Miss

10. Usual occupation

11. Industry or business

12. Name

13. Birthplace (City, town, or county) (State or foreign country)

14. Maiden name

15. Birthplace (City, town, or county) (State or foreign country)

16. (a) Informant

(b) Address

17. (a) (Burial, cremation, or removal) (b) Date thereof (Month) (Day) (Year)

(c) Place: burial or cremation

18. (a) Signature of funeral director

(b) Address

19. (a) (Date received local registrar) (b) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State (b) County
(c) City or town (If outside city or town limits, write "RURAL")
(d) Street No. (If rural, give location)
(e) Citizen of foreign country? (Yes or No)
If yes, name country

MEDICAL CERTIFICATION

20. DATE OF DEATH: (Month) (Day) (Year) (Hour) (Minute) M.

21. I hereby certify that I attended the deceased from (Date) (Time) to (Date) (Time) and that death occurred on the date and hour stated above. Immediate cause of death Tuberc Pneumonia

Due to

Due to

Other conditions (Include pregnancy within 3 months of death)

Major findings: Of operations

Of autopsy

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify)

(b) Date of occurrence

(c) Where did injury occur? (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? (Specify type of place) (e) Means of injury

23. Signature J. L. Masters's DO.

Address Nashville Mo Date signed 3-29-46

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTARY

PHYSICIAN

Underline the cause to which death should be charged statistically.

