No. 2 -5-42 -17-39	DEPARTMENT OF COMMERCE STATE BOARD OF HIS BURBAU OF THE CENSUS STANDARD CERTIF	A 1 1	0929		
X32873	Registration District No. 3	rict No. 6279 Registrar's No.			
INK-MAKE A PERMANENT RECORD	1. PLACE OF DEATH:  (a) County W. L.I.G. D.  (b) City or town. G. A.S. CONAL D. T.W.P. RUKA (If outside city or town limits, write "RURAL" and name of township)  (c) Name of hospital or institution, write street number or location)  (d) Length of stay: In hospital or institution.  (Specify whether	(a) State	VYAI		
MAN	In this community 30 y y S years, months or days)	If yes, name country.	.(168 01 140)		
AKE A PERI	3. (a) PRINT DAVID BPCKPTT  3. (b) If veteran,  name war NONP  No. NO. NO.	MEDICAL CERTIFICATION  20. DATE OF DEATH: Month Fr b day 27 year 19 4 5 hour minute 21. I hereby certify that I attended the deceased from	3 <i>0</i> Рм.		
!KM	5. Color or 6. (a) Single, widowed, married, 4. Sex / A   P   race While Cidivorced S/MG/P	that I last saw h alive on			
K	6. (b) Name of husband or wife 6. (c) Age of husband or wife if	and that death occurred on the date and hour stated above.  Immediate cause of death	Duration		
BLA	7. Birth date of deceased MAY (Day) (Year)	Probably Coronary Thrombosis This man died suddenly and	***************************************		
DING	8. AGE: Years Months Days If less than one day  7 / 1 / 26 hr	without medical aid			
JNFA	9. Birthplace C/A y Co /N 1 S. S. D. V 1/1 (City, town, or county) (State or foreign country)	Due to			
JSE U	10. Usual occupation A b a r r r	Other conditions. (Include pregnancy within 3 months of death)	PHYSICIAN		
WRITE PLAINLY—USE UNFADING BLACK	12. Name Thomas H. Beckett 13. Birthplace (Otty, town prequenty) P. Wood (State or foreign country)	Major findings: Of operations.  Of autopsy.	Underline the cause to which death should be charged sta-		
TE PL	15. Birthplace (City town, or county) (State or foreign country)  16. (a) Informant.	22. If death was due to external causes, fill in the following:  (a) Accident, suicide, or homicide (specify)			
M	(b) Address MANSFIP (V) 0  17. (a) BUVA (Burial, cremotion, or removal) (Month) (Day) (Year)	(b) Date of occurrence	(State) public place?		
	(c) Place: burial or cremation New Hope (1971)  18. (a) Signature of funeral director (1971)  (b) Address (1971)  (c) Place: burial or cremation (1971)  (d) Place: burial or cremation (1971)  (e) Place: burial or cremation (1971)  (f) Place: burial or cremation (1971)  (g) Place: burial or cremation (1971)  (h) Address (1971)  (h) Place: burial or cremation (1971)  (h) Address (1971)  (h) Place: burial or cremation (1971)  (h) Address (1971)  (h) Place: burial or cremation (1971)  (h) Address (1971)  (h) Place: burial or cremation (1971)  (h) Place: burial o	While at work? (Specify type of place)  (c) Jeans of injury			
	19. (a) 3 - 9 (b) (Registry's signature)	Address Date signe	12/28/4		
Į,	(Licensed Embalmer's St	ntement on Reverse Side)			

RECEIVED		'01
District Health	Officer	No. 6,
Digital Land	. 446	- 407
District File Number	P 7 19	945

## STATEMENT BY LICENSED EMBALMER

•	•				
I hereby certify that the body whose name is recorde	ed on the reverse side of this certific	cate was em	balmed by n	ie, or by	 
		•			
· · ·		Registered	Apprentice	No	 
working under my personal supervision.		· •	- •	1	
		_			

P. O. Address Manfield Mo

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.