

DEPARTMENT OF COMMERCE
BUREAU OF VITAL STATISTICS
FILED APR 21 1945THE STATE BOARD OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

State File No. 14122

Registration District No. 247

Primary Registration District No. 4366

Registrar's No. 10

1. PLACE OF DEATH:

(a) County Newton
(b) City or town Granby
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution 10 years (Specify whether years, months or days)
In this community 10 years

3. (a) PRINT FULL NAME James Carey Squires

3. (b) If veteran, No
name war
3. (c) Social Security No. 491-01-2837

4. Sex Male 5. Color or race White
6. (a) Single, widowed, married, divorced Married
6. (b) Name of husband or wife Nell Squires
6. (c) Age of husband or wife if alive 57 years
7. Birth date of deceased July 16 1872
(Month) (Day) (Year)

8. AGE:	Years	Months	Days	If less than one day
	72	8	18	hr. min.

9. Birthplace Clarksburg W. Virginia
(City, town, or county) (State or foreign country)

10. Usual occupation Federal Mining Co.

11. Industry or business

12. Name Newton Squires
13. Birthplace Unknown Virginia
(City, town, or county) (State or foreign country)
14. Maiden name Prince
15. Birthplace Unknown Unknown
(City, town, or county) (State or foreign country)

16. (a) Informant Mrs. Nell Squires

(b) Address Granby, Missouri

17. (a) Burial (b) Date thereof Apr. 6, 1945
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation Park Cemetery

18. (a) Signature of funeral director Knell Mortuary

(b) Address Carthage, Missouri

19. (a) (b)
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State Mo (b) County Newton
(c) City or town Granby
(If outside city or town limits, write "RURAL")
(d) Street No.
(If rural, give location)
(e) Citizen of foreign country? No (Yes or No)
If yes, name country

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month Apr. day 4
year 1945 hour 9 minute 30.9 M.

21. I hereby certify that I attended the deceased from Sept 1, 1945, to Apr 4, 1945.
that I last saw him alive on Apr. 3, 1945,
and that death occurred on the date and hour stated above.

Immediate cause of death

Probable cause of death

Duration

20.16

Due to

Due to

Other conditions Cardiac decompensation 3 mo.
(Include pregnancy within 3 months of death)

Major findings:
Of operations

Of autopsy

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify)
(b) Date of occurrence
(c) Where did injury occur?
(City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

(Specify type of place)
While at work? (e) Means of injury

23. Signature R. R. Roelands (M. D.)
Address Granby Date signed 4.4.45

(Licensed Embalmer's Statement on Reverse Side)

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

....., Registered Apprentice No.
working under my personal supervision.

RECEIVED APR 13 1945

District Health Officer No.

District File Number **445-53**

Date Filed **APR 13 1945**

Signed.....

Licensed Embalmer No. **391**

P. O. Address.....

Note: The above **MUST BE SIGNED BY THE LICENSED EMBALMER** in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

THE STATE BOARD OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

State File No. may
Registrar's No. 100

Registration District No. 247

Primary Registration District No. 4366

1. PLACE OF DEATH:

(a) County munton
(b) City or town Shanky
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution (Specify whether
In this community years, months or days)

3. (a) PRINT
FULL NAME

3. (b) If veteran,
name war

3. (c) Social Security
No.

4. Sex m 5. Color or race w
6. (a) Single, widowed, married,
divorced m

6. (b) Name of husband or wife
6. (c) Age of husband or wife if
alive years

7. Birth date of deceased July 26
(Month) (Day) (Year)

8. AGE: Years 72 Months 8 Days 1 If less than one day min.

9. Birthplace W.D.
(City, town, or county) (State or foreign country)

10. Usual occupation

11. Industry or business

12. Name
13. Birthplace (City, town, or county) (State or foreign country)
14. Maiden name
15. Birthplace (City, town, or county) (State or foreign country)

16. (a) Informant
(b) Address

17. (a) (Burial, cremation, or removal) (b) Date thereof (Month) (Day) (Year)

(c) Place: burial or cremation

18. (a) Signature of funeral director

(b) Address

19. (a) April 7 45 (b) Lulu Howard
(Date received local registrar) (If registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State (b) County
(c) City or town (If outside city or town limits, write "RURAL")
(d) Street No. (If rural, give location)
(e) Citizen of foreign country? (Yes or No)
If yes, name country

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month July Year 1945 hour 10 minute 00 M.

21. I hereby certify that I attended the deceased from 10 to 10 1945;
that I last saw him alive on July 26 1945;
and that death occurred on the date and hour stated above.
Immediate cause of death

Due to

Due to

Other conditions
(Include pregnancy within 3 months of death)

Major findings:
Of operations

Of autopsy

PHYSICIAN

Underline
the cause to
which death
should be
charged sta-
tistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify)
(b) Date of occurrence
(c) Where did injury occur? (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? (Specify type of place) (e) Means of injury

23. Signature (M. D. or other)

Address Date signed

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTARY

14122