

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

THE STATE BOARD OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

State File No. **14865**  
Registrar's No. **145**

**FILED MAY 23 1945**  
Registration District No. **378**

Primary Registration District No. **4552**

1. PLACE OF DEATH:

(a) County **Wright**  
(b) City or town **Mountain Grove**  
(If outside city or town limits, write "RURAL" and name of township)  
(c) Name of hospital or institution:  
(If not in hospital or institution, write street number or location)  
(d) Length of stay: In hospital or institution **18 years** (Specify whether years, months or days)  
In this community **18 years**

3. (a) PRINT FULL NAME **Mrs Nora Alsop**

3. (b) If veteran, name war \_\_\_\_\_ 3. (c) Social Security No. \_\_\_\_\_

4. Sex **Female** 5. Color or race **White** 6. (a) Single, widowed, married, divorced **widowed**  
6. (b) Name of husband or wife **J.C. Alsop** 6. (c) Age of husband or wife if alive \_\_\_\_\_ years  
7. Birth date of deceased **February 6 1859**  
(Month) (Day) (Year)

8. AGE: Years **86** Months **2** Days **3** If less than one day hr. \_\_\_\_\_ min. \_\_\_\_\_

9. Birthplace **Jonesboro Arkansas**  
(City, town, or county) (State or foreign country)

10. Usual occupation **none**

11. Industry or business \_\_\_\_\_

12. Name **Oliver Wilson**  
13. Birthplace **Tennessee**  
(City, town, or county) (State or foreign country)  
14. Maiden name **Christina Albright**  
15. Birthplace **Tennessee**  
(City, town, or county) (State or foreign country)

16. (a) Informant **J.A. Alsop**  
(b) Address **Bay Arkansas**

17. (a) **Removal** (b) Date thereof **4/10/45**  
(Burial, cremation, or removal) (Month) (Day) (Year)  
(c) Place: burial or cremation **Pine-Hill Cemetery-Bay**

18. (a) Signature of funeral director **Ray Stiff**  
(b) Address **Mountain Grove Mo**

19. (a) **4/9/45** (b) **H. H. Lowen**  
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State **Missouri** (b) County **Wright**  
(c) City or town **Mountain Grove**  
(If outside city or town limits, write "RURAL")  
(d) Street No. \_\_\_\_\_ (If rural, give location)  
(e) Citizen of foreign country? **no** (Yes or No)  
If yes, name country \_\_\_\_\_

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month **April** day **9**  
year **1945** hour **2** minute **30: A.M.**

21. I hereby certify that I attended the deceased from **Dec-1-** 19**44** to **4-9-** 19**45**;  
that I last saw him alive on **4-9-** 19**45**;  
and that death occurred on the date and hour stated above.

Immediate cause of death **Basilar sclerosis**

Due to \_\_\_\_\_

Due to \_\_\_\_\_

Other conditions (Include pregnancy within 3 months of death)

Major findings: Of operations \_\_\_\_\_

Of autopsy \_\_\_\_\_

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) \_\_\_\_\_  
(b) Date of occurrence \_\_\_\_\_  
(c) Where did injury occur? \_\_\_\_\_ (City or town) (County) (State)  
(d) Did injury occur in or about home, on farm, in industrial place, in public place? \_\_\_\_\_

While at work? \_\_\_\_\_ (Specify type of place) (e) Means of injury \_\_\_\_\_

23. Signature **R. M. Lenny** (M. D. or other) \_\_\_\_\_  
Address **1212 Pine Hill** Date signed **4-9-45**

RECEIVED

District Health Officer No. 6,

District File Number 445-542

Date Filed APR 25 1940

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_  
\_\_\_\_\_, Registered Apprentice No. \_\_\_\_\_  
working under my personal supervision.

Signed

*George Staff*

Licensed Embalmer No. 3161

P. O. Address

*Wm. George Staff*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.