

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

MISSOURI STATE BOARD OF HEALTH
STANDARD CERTIFICATE OF DEATH

State File No. **16843**
Registrar's No. **18**

FILED JUN 14 1945

Registration District No. **114**

Primary Registration District No. **4186**

1. PLACE OF DEATH:

(a) County **Franklin**
(b) City or town **Sullivan**
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution **2 Years.**
(Specify whether years, months or days)

3. (a) PRINT FULL NAME **ALLEN BURKS WAYLAND**

3. (b) If veteran, name war **NO** 8. (c) Social Security No. **NONE**

4. Sex **MALE** 5. Color or race **WHITE** 6. (a) Single, widowed, married, divorced **SINGLE**

6. (b) Name of husband or wife 6. (c) Age of husband or wife if alive _____ years

7. Birth date of deceased **May 6, 1866**
(Month) (Day) (Year)

8. AGE: Years **79** Months **28** Days **hr. min.**
If less than one day

9. Birthplace **Clark County Missouri**
(City, town, or county) (State or foreign country)

10. Usual occupation **Merchant (Retired)**

11. Industry or business **Mercantile**

12. Name **Robert Wayland**

13. Birthplace **Virginia**
(City, town, or county) (State or foreign country)

14. Maiden name **Evaland Van Lear**
(City, town, or county) (State or foreign country)

15. Birthplace **Virginia**
(City, town, or county) (State or foreign country)

16. (a) Informant **Wayland Ford**

(b) Address **Sullivan, Missouri.**

17. (a) **Burial** (b) Date thereof **June 7, 45**
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation **West Plains, Mo**

18. (a) Signature of funeral director **Phos. P. Shaffer**

(b) Address **Sullivan, Missouri.**

19. (a) **6/5/45** (b) **Gilbert**
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State **Missouri** (b) County **Franklin**
(c) City or town **Sullivan**
(If outside city or town limits, write "RURAL")
(d) Street No. **1**
(If rural, give location)
(e) If foreign born, how long in U. S. A. _____ years.

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month **June** day **4th**
year **1945** hour **12** minute **00** M.

21. I hereby certify that I attended the deceased from **2-5-1945 to 5-3-1945**

that I last saw h _____ alive on _____, 19 _____
and that death occurred on the date and hour stated above.

Immediate cause of death _____

Due to **Cancer of throat**

Due to _____

Other conditions _____
(Include pregnancy within 3 months of death)

Major findings: Of operations _____

Of autopsy **H5f**

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) _____

(b) Date of occurrence _____

(c) Where did injury occur? _____

(d) Did injury occur in or about home, on farm, in industrial place, in public place? _____

While at work? _____ (Specify type of place)

(e) Means of injury _____

23. Signature **Phos. P. Shaffer** (M. D. or other)

Address **Sullivan Mo.** Date signed **6-5-45**

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

RECEIVED

District Health Officer No. 9,

District File Number.....

Date Filed 6-13-45

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

....., Registered Apprentice No.....
working under my personal supervision.

Signed

Edgar W. Laffoon

Licensed Embalmer No. 3394

P. O. Address

Sullivan Mo

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.