

FILED JUL 13 1945

Registration District No. 120

Primary Registration District No. 5450

State File No.

Registrar's No. 62

1. PLACE OF DEATH:

(a) County Henry
(b) City or town Albany
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution: 1
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution _____ (Specify whether)
In this community Albany years, months or days

3. (a) PRINT
FULL NAME

Isaac Henry Patton

3. (b) If veteran,
name war _____

3. (c) Social Security
No. _____

4. Sex Male 5. Color or race White 6. (a) Single, widowed, married,
divorced Married
6. (b) Name of husband or wife Fanny Angley 6. (c) Age of husband or wife if
alive 72 years
7. Birth date of deceased December 17 - 1872
(Month) (Day) (Year)

8. AGE: Years Months Days If less than one day
72 6 14 hr. min.

9. Birthplace Henry Co Missouri
(City, town, or county) (State or foreign country)

10. Usual occupation Farmer

11. Industry or business

12. Name John R. Patton
13. Birthplace Franklin Co Tenn
(City, town, or county) (State or foreign country)
14. Maiden name Fanny H. Henry
15. Birthplace Ray County Missouri
(City, town, or county) (State or foreign country)

16. (a) Informant Mr J. J. Patton
(b) Address Albany Mo P.O.
17. (a) Burial (b) Date thereof July 3 - 45
(Burial, cremation, or removal) (Month) (Day) (Year)
(c) Place: burial or cremation Int 3rd

18. (a) Signature of funeral director W. H. Barker
(b) Address Albany Mo
19. (a) July 6 - 1945 (b) Isaac H. Patton
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State Mo (b) County Henry
(c) City or town Albany
(If outside city or town limits, write "RURAL")
(d) Street No. _____ (If rural, give location)
(e) Citizen of foreign country? No (Yes or No)
If yes, name country _____

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month July day 1
year 1945 hour 9 minute 45 A.M.
21. I hereby certify that I attended the deceased from Dec - 22 - 44
July 1 - 1945 to July 1 - 1945
that I last saw him alive on July 1 - 1945
and that death occurred on the date and hour stated above.

Immediate cause of death Sanguine left leg + foot - 2 wk

Due to Thrombosis femoral artery 2 wk

Due to Arterial hypertension 15 yrs.

Other conditions left hemiplegia 6 yrs.
(Include pregnancy within 3 months of death)

Major findings:
Of operations _____

Of autopsy _____

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) _____
(b) Date of occurrence _____
(c) Where did injury occur? _____ (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? _____ (Specify type of place)
(c) Means of injury D
23. Signature Frank H. Rose (M. D. or other) M.D.
Address Albany Mo Date signed 7-5-45

SEP 4 1953

RECEIVED

District Health Officer No. 11,

District File Number _____

Date Filed _____

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by me

_____, Registered Apprentice No. _____,
working under my personal supervision.

Signed

Steffen Broske
Licensed Embalmer No. 3329

P. O. Address

Albany, Mo.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

THE STATE BOARD OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

State File No. July
Registrar's No. 621

Registration District No. 120

Primary Registration District No. 5450

1. PLACE OF DEATH:

(a) County Henry
(b) City or town Albany - Rural "Mich. Lp"
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution _____ (Specify whether
In this community _____ years, months or days)

3. (a) PRINT FULL NAME

Loose G. Patton

3. (b) If veteran,
name war _____

3. (c) Social Security
No. _____

4. Sex m
5. Color or race w

6. (a) Single, widowed, married,
divorced m

6. (b) Name of husband or wife _____

6. (c) Age of husband or wife if
alive _____ years

7. Birth date of deceased see
(Month) (Day) (Year)

8. AGE: Years 72 Months 6 Days mo.
If less than one day
hr. min.

9. Birthplace _____
(City, town, or county) (State or foreign country)

10. Usual occupation _____

11. Industry or business _____

12. Name _____

13. Birthplace _____
(City, town, or county) (State or foreign country)

14. Maiden name _____

15. Birthplace _____
(City, town, or county) (State or foreign country)

16. (a) Informant _____

(b) Address _____

17. (a) _____ (b) Date thereof _____
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation _____

18. (a) Signature of funeral director _____

(b) Address _____

19. (a) July 16-1945
(Date received local registrar)

Harvey T. Nichols
(Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State Mo. (b) County Henry
(c) City or town Albany R.R. Mich. Lp.
(If outside city or town limits, write "RURAL")
(d) Street No. _____ (If rural, give location)
(e) Citizen of foreign country? _____ (Yes or No)
If yes, name country _____

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month July
year 1945 hour _____ minute _____ M.

21. I hereby certify that I attended the deceased from _____ to _____ 19____;
that I last saw him _____ at _____ on _____ 19____;
and that death occurred on the date and hour stated above.
Immediate cause of death _____

Due to _____

Due to _____

Other conditions _____
(Include pregnancy within 3 months of death)

Major findings:

Of operations _____

Of autopsy _____

PHYSICIAN

Underline
the cause to
which death
should be
charged sta-
tistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) _____

(b) Date of occurrence _____

(c) Where did injury occur? _____
(City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place?
While at work? _____ (Specify type of place) (e) Means of injury _____

23. Signature _____ (M. D. or other)

Address _____ Date signed _____

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTARY

S-20306