

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

STATE BOARD OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

20459

State File No.

FILED JUN 28 1945

Registration District No.

Primary Registration District No.

5-5-5-13552 Registrar's No.

61

1. PLACE OF DEATH:

(a) County Hawell
(b) City or town Landon
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution
In this community all of life (Specify whether years, months or days)

3. (a) PRINT FULL NAME

Charles Martin Dawson

3. (b) If veteran, name war

3. (c) Social Security No.

4. Sex male

5. Color or race W

6. (a) Single, widowed, married, divorced single

6. (b) Name of husband or wife

6. (c) Age of husband or wife if alive years

7. Birth date of deceased Apr. 13 1909
(Month) (Day) (Year)

8. AGE: Years Months Days If less than one day
36 0 27 hr. min.

9. Birthplace Landon MO.
(City, town, or county) (State or foreign country)

10. Usual occupation Farmer

11. Industry or business

12. Name Palmer Dawson

13. Birthplace Ariz
(City, town, or county) (State or foreign country)

14. Maiden name Kaura

15. Birthplace MO
(City, town, or county) (State or foreign country)

16. (a) Informant Palmer Dawson

(b) Address Landon

17. (a) Burial (b) Date thereof May 12-45
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation West Plains Cemetery

18. (a) Signature of funeral director W. B. [unclear]

(b) Address Landon

19. (a) 120-4 (b) 1124
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State MO (b) County Hawell
(c) City or town Landon
(If outside city or town limits, write "RURAL")
(d) Street No.
(If rural, give location)
(e) Citizen of foreign country? 0 (Yes or No)
If yes, name country

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month May day 10 1945
year hour 6-45 minute 2 M.

21. I hereby certify that I attended the deceased from 198 to May 10 1945
that I last saw him alive on May 1 1945
and that death occurred on the date and hour stated above.

Immediate cause of death Rheumatic Heart Disease

Pyelonephritis
Septicemia

Due to 95%

Other conditions (Include pregnancy within 3 months of death)

Major findings: Of operations

Of autopsy

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify)

(b) Date of occurrence

(c) Where did injury occur? (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place?

(e) Means of injury

While at work? (Specify type of place)

23. Signature Dr. Cooper (M. D. or other) MD

Address Landon Date signed 5-12-45

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

RECEIVED

District Health Officer No. 315-

District File Number 645-298

Date Filed 6-27-45

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by

working under my personal supervision.

Registered Apprentice No. 100

Signed [Signature]

Licensed Embalmer No. 100

P. O. Address [Address]

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.