. S. No. 2 M8-43	DEPARTMENT OF COMMERCE THE STATE BOARD OF H	CATE OF DEATH	23447
v. 5-17-39 g ≫1 X37823 ■	Registration District No. Primary Registration District	4	strar's No. 814
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	Registration District No. Primary Registration District 1. PLACE OF DEATH: (a) County (b) City or town. (if outside city or the limits, write "RURAL" and name of township) (c) Name of hospital or institution: (if not in hospital or institution: (if not in hospital or institution. (if not in hospit	2. USUAL RESIDENCE OF DECEASED; (a) State	wa limits, write "RURAP") **Topical Cation (Yes or Note that the cation of the catio
	19. (a) 7-26-45 (b) Nellen J. J. (Resistrar's signature)	Adres St Draph Nis	(M. D. or other)
	/377 . (Licensed Embalmer's Sta	tement on Reverse Side/	D

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name i	s recorded on the reverse side of this	certificate was embalmed by	me, or by	
		Registered Apprentic		
working under my personal supervision.	-	Trans In		

Signed GO MAN ORUMR
Licensed Embalmer No. 25 3

P. O. Address Comuson

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed; fact should be so stated above.