S. No. 2	DEPARTMENT OF COMMERCE STATE BOARD OF HI	ENTH OF MISSOURI	
M2-43 7. 5-17-39	DEPARTMENT OF COMMERCE STATE BOARD OF HIS	/ 17-1 / 2-2 V 1 .	<b>69</b>
≯I X35697	rict No3023 Registrar's No	0	
2.4	1. PLACE OF DEATH:	2. USUAL RESIDENCE OF DECEASED:	42
72.2 ·	(a) County	(a) State M ) (b) County Few?	
RECORD	(b) City or town (If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution:	(c) City or town Deep Water A	00
	Ranges Virginia Hood	(d) Street No	" 0
2 L	(If not in bospital oppositivation, write street number on tion)  (d) Length of stay: In hospital or institution	(If rural, give location)	0
PERMANENT	In this community	(e) Citizen of foreign country?	.(Yes or No)
3M,	years, months or days)	If yes, name country	
E L	3. (a) PRINT Fugate Clark Cruss	~ /	٠, ١
<b>Y</b> 3	3. (b) If veteran, 3. (c) Social Security	20. DATE OF DEATH: Month & day ( year 1945 hour 3.30 minute	ДОм.
MAKE	name war No.	21. I hereby certify that I attended the deceased from	
Σ'.	5. Color or 6. (a) Single, widowed, married,	July 23 10 /5, 10 Ary 1	19. T.b
INK	4. Sex // race // divorced divorced	that I last saw h. An alive on	19 12:
	6. (b) Name of husband or wife 6. (c) Age of husband or wife if	Immediate cause of death	Duration
BLACK	7. Birth date of deceased 9 - 25 - 1868	Carcingma of the pee	6 monte
BL	(Month) (Day) (Year)		
ပ္ခ	8. AGE: Years Months Days If less than one day	Due to	
UNFADING	84 10 6 brmin.	Due to	
NF.	9. Birthplace (City, town, or otherty) (State or foreign country)		
	10. Usual occupation Tarmer	Other conditions	
USE	11. Industry or business		PHYSICIAN
	E ( 12. Name AL. Count	Major findings: Of operations	Underline
PLAINLY	13. Birthplace		the cause to
_	(2017) Swar or county) (Signs or foreign country)	Of autopsy	should be charged sta-
	14. Malden name Classification (Superior)	22. If death was due to external causes, fill in the following:	ltistically.
RITE	16. (a) Informant all the Hirtley	(a) Accident, suicide, or homicide (specify)	***************************************
≨	(b) Address Deepwater Mo	(b) Date of occurrence	
	17. (a) (Burial, cremation, or removal) (Month) (Day) (Yagy)	(c) Where did injury occur? (City or town) (County)  (d) Did injury occur in or about home, on farm, in industrial place, in g	(State)
, e	(c) Place: burial or cremation Jacob Chaple		
	18. (a) Signature of superal directory was will know	(Specify type of place) While at work? (e) Means of injury	
j	(b) Address Vina To	23 Signature S. B. Muyha (M. D. or o	other) by 19
.	19. (a) (Date received local registrer) (b) (Registrer's signature)	Address Date signe	4 5 () Ca -
	( ) (Licensed Embalmer's Su	atement on Reverse Side)	_

. . .

RECEIVED		•
District Frealth		
District File Action	4	Ĵ,
The state of the s	`-	0. -

•	•		•
STATEMENT	BY	LICENSED	<b>EMBALMER</b>

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by......

working under my personal supervision.

Signed Tied Will Kuison

P. O. Address Clutton Ma

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.