| No. 2 | DEPARTMENT OF COMMERCE THE STATE BOARD OF I | HEALTH OF MISSOURI Order Certified | Popey |
|---|--|--|--|
| -8-43 17-39 X37823 | LICED SED 8 1848 IVINDAKO CEKIIFI | State File No | 178_ |
| A3/623 | Registration District No. 276 Primary Registration District | ct No. 3. 947 Registrar's No | |
| [| 1. PLACE OF DEATE. | 2. USUAL RESIDENCE OF DECEASED: | |
| ₽ | (a) County | (a) State Ma (b) County Jahres | ~ 51 |
| \bar{g} | (b) City or town | (c) City or town Health | \0. / |
| RECORD | (c) Name of hospital or institution: | (If outside city or town limits, write "RURAL" | |
| | (If not in hospital or institution, write street number or location) | (d) Street No. (If rural, give location) | <u>o</u> |
| PERMANENT | (d) Length of stay: In hospital or institution | (e) Citizen of foreign country? | (Vac as Na) |
| \ <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u> | In this community 4 was (Specify whether | | .(Yes or No) |
| - E | years, months or days) | If yes, name country | |
| 图 | J. (a) PRINT UDCON O. Ulibhant | MEDICAL CERTIFICATION | |
| - ₹ | 3. (b) If veteran, 3. (c) Social Security | 20. DATE OF DEATH: Month day day | |
| 8 | name war 10 1. No 500 - 10 - 74 4 6 | year 1943 hour b minute 30 | М. |
| -MAKE | 1 | 21. I hereby certify that I attended the deceased from | |
| 1 | 4. Sex (1) 5. Color or race (4) 6. (a) Single, widowed, married, divorced. | Jean 1º (1, 1º) | ; A == |
| INK | 6. (b) Name of husband or wife 6. (c) Age of husband or wife if | and that I last saw hearth alive on and that death occurred on the date and hour stated above. | , 19:4-3, |
| | alive | Immediate cause of death to organized Obstructi | Duration |
| Š | 7. Birth date of deceased 20 1880 | | |
| <u> </u> | (Month) (Day) (Year) | | - |
| - 5 | 8. AGE: Years Month Days If less than one day | Due to to the same Myo condition | |
| Į | 65 6 27 hrmin. | | |
| UNFADING BLACK | | Due to | |
| <u>\$</u> | 9. Birthplace (City, town, or opinty) (State or foreign country) | | |
| | 10. Usual occupation De W | Other conditions | |
| -USE | 11. Industry or business | | PHYSICIAN |
| | E 12. Name | Major findings: | |
| - [] | E 13. Birthplace 4 | (h) | Underline the cause to |
| - - - | (City, town, or county) (State or foreign country) | Of autopsy | which death should be charged sta- |
| WRITE PLAINLY | 14. Maiden name | | tistically. |
| | State or foreign country (State or foreign country) | 22. If death was due to external causes, fill in the following: | |
| 18T | 16. (a) Informant Margatal Records. | (a) Accident, suicide, or homicide (specify) | *************************************** |
| ₽∥ | (b) Address | (b) Date of occurrence | |
| 1 | 17. (a) Mill 1 (b) Date thereof (Month) (Day) (Year) | (c) Where did injury occur? (City or town) (County) | (State) |
| | (c) Place: burial or cremation | (d) Did injury occur in or about home, on farm, in industrial place, in p | public placer |
| , | 18. (a) Signature of funeral director, Warushlus | While at work? (Specify type of place) (Specify type of place) (e) Means of injury | |
| · | (b) Address of 4 cyras mo | a lin 1 m Core | Lane |
| | 19. (c) 8-18-1945 (D) Chault Neckson | 23. Signature (Minimum) | Stolan |
| Į | (Date received local refistrar) (Registrar a signature) | Address Date signe | 4×110 14-⊅ |
| | 1447 (Licensed Embalmer's Sta | tement on Reverse Side) | |

3561 7 T 835

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

working under my personal supervision.

Registered Apprentice No.....

Licensed Embalmer No.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.) If this body is not embalmed, fact should be so stated above.

WRITE PLAINLY-USE UNFADING BLACK INK-MAKE A PERMANENT RECORD

. No. 2B

M---3-45 **№**1 ×43880 DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

THE STATE BOARD OF HEALTH OF MISSOURI STANDARD CERTIFICATE OF DEATH

| Registration District No | 71 |
|--------------------------|----|
| 1. PLACE OF DEATH: | 0 |
| (a) County | 17 |

Primary Registration District No. 5947

| No. | | Registrar's No |
|-----|--------------------|----------------|
| | | |
| 2. | USUAL RESIDENCE OF | F DECEASED: |

| (a) County There | (1) (2) | |
|--|--|--------------------|
| (b) City or town The dup: | (s) State (b) County | |
| (If outside city or townklimits, write "RURAL" and name of townklip) (c) Name of hospital or institution | (c) City or town (If outside city or town limits, write "RURAL") | |
| | (I Charle N. | |
| (If not in hospital or institution, write street number or location) | (d) Street No(if rural, give location) | |
| (d) Length of stay: In hospital or institution | (e) Citizen of foreign country?(Yes | 37- |
| In this community. | · | OL MO |
| years, months or days) | If yes, name country. | |
| 3. (6) PRINT O. scar O. Olishant | MEDICAL CERTIFICATION 20. DATE OF DEATH: Month | |
| 3. (b) If veteran, 3. (c) Social Security name war. No. No. | year 9 4 minute | 21 |
| | 21. I hereby certify that I attended the caccased from | |
| 5. Color or 6. (a) Single, widowed, married; | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 19 |
| 4. Sex race divorced divorced | that Natt saw h | 19 |
| 6. (b) Name of husband or wife | and that death occurred on the date and hour stated above. | |
| alive Jeer | Innediate cause of death | ration |
| 7. Birth date of deceased 20 | 7/1/5 | |
| (Month) (Day) YYear) | N | |
| 8. AGE: Years Months Days If less than one hav | Due to | |
| 105 1000 | | |
| 15 m | Due to | * |
| 9. Birthplace (Cty, town) or county) (State or foreign country) | | |
| 10. Usual occupation | Other conditions | |
| | | CICHAN |
| 11. Industry or busined | Major findings: | SICIA! |
| ∰ ∫ 12. Name | II Of operations | derline |
| 13. Birthplace | the ca | ause to |
| (City, town, or county) (State or foreign country) | Of autopsyshou | uld be |
| | cnarg | ged sta- cally. |
| 15. Birthplace (City, town, or county) (State or foreign country) | 22. If death was due to external causes, fill in the following: | |
| | (a) Accident, suicide, or homicide (specify) | |
| 16. (a) Informant | (b) Date of occurrence | |
| (b) Address | | |
| (Burial, cremation, or removal) (Month) (Day) (Year) | (c) Where did injury occur? (City or town) (County) (Sta | |
| (c) Place: burial or cremation. | (d) Did injury occur in or about home, on farm, in industrial place, in public | praces |
| 18. (a) Signature of funeral director. | (Specify type of place) While at work? (c) Means of injury | |
| (b) Address | The at work and a second of the second of th | |
| 19. (a) (b) Cara E. Birminehum | 23. Signature (M. D. or other). | |
| (Date received local registrar) (Registrar's signature) | Address Date signed | |
| | | |

1945

5-28178