S. No. 2 M—8-43	DEPARTMENT OF COMMERCE THE STATE BOARD OF BUREAU OF THE CENSUS CT AND ADD CENTER		L.		
v. 5-17-39	FILED SEP 13 1945 Registration District No. 37 Primary Registration District	/17/2	pg 7 g g a a a a a a a a a a a a a a a a		
OR C	1. PLACE OF DEATH:  (a) County Out  (b) City or town Stream, Metchell tous	2. USUAL RESIDENCE OF DECEASED:  (b) County Worth	<u> </u>		
O 6	(If outlide city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution:  (If not in hospital or institution, write street number or location)	(c) City or town (If outside sity or town limits, write "RURAL")  (d) Street No. (If rural, give location)			
PERMÄNENT	(d) Length of stay: In hospital or institution	(e) Citizen of foreign country? (Yes or No)  If yes, name country			
A PER	3. (a) PRINT Sufarma Sathlesse of talk  3. (b) If veteran,  3. (c) Social Security	MEDICAL CERTIFICATION  20. DATE OF DEATH: Month day			
	name war	year			
WRITE PLAINLY.—USE UNFADING BLACK INK.—MAKE	4. Sex race divorced Wiffurff 6. (b) Name of husband or wife 6. (c) Age of husband or wife if alive years 7. Birth date of deceased left, 29 1863	and that death occurred on the date and hour stated above.	19. KG: 19. KG: wation		
DING BL	8. AGE: Years Months Days If less than one day  8. AGE: 10 /0 /2 hr	Due to			
E UNFA	9. Birthplace Mlrth Co. Wist Wingles  (City, town, pr county)  10. Usual occupation foreign country)	Other conditions. (Include prepagancy within 3 months of death)			
NLY—US	11. Industry or business  12. Name Aller Authority  13. Birthplace Mercle Co. W. V.	Major findings: Of operations. Unthe	YSICIAN  aderline cause to		
TE PLAI	(City town, or county)  14. Maiden name  (City town, or county)  15. Birthplace  (City, town, or county)  (City, town, or county)  (City, town, or county)	Of autopsyshort	th death uld be ged sta- cally.		
WRIT	16. (a) Informant Volta Itule (b) Address Frank City, M.O.  17. (a) Depart (b) Date thereof 8-13-45	(a) Accident, suicide, or homicide (specify)  (b) Date of occurrence  (c) Where did injury occur?  (City or torn)  (Const.)			
	(c) Place: burial or cremation (Month) (Day) (Year)  18. (a) Signature of juacral director for the first of t	(Git or town) (County) (St. (d) Did injury occur or about home, on farm, in industrial place, in public (Specifype of place)  While at work? (c) Meaps of injury)	tate) c place?		
	(b) Address Ant City, Mf.  19. (a) Astot, 4 1945 (b) Mayne Rushart (Dathroceived local registrar) (Registrar a signature)	23. Signature J. M. D. or other Address Date signed	72-Yo		
	/38 ( (Licensed Embalmer's Sta	stement on Reverse Side)			

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is	recorded on the revers	e side of this certifica	ite was embaln	ned by me, or b	Î	· ·		
	Registered Apprentice No							
working under my personal supervision.			//		4			

Licensed Embalmer No Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.) If this body is not embalmed, fact should be so stated above.