| 5. 2 8-43 | DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS THE STATE BOARD OF H STANDARD CERTIFIE | |
|--|--|---|
| 7-39 X37823 | Registration District No. Primary Registration Distric | et No. 995379 Registrar's No. 60 |
| RECORD , | 1. PLACE OF DEATH: (a) County (b) City or town KALAN V SYNAMAN AND MAKE (If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution: | (a) State (b) County 38 (c) City or town (If outside city or town limits, write "RURAL") |
| INI | (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution | (If rural, give location) |
| USE UNFADING BLACK INK—MAKE A PERMANENT RECORD | (Specify whether In this community | (e) Citizen of foreign country? |
| | 3. (a) PRINT Greller By Augle 3. (b) If veteran, 3. (c) Social Security | medical certification 20. Date of Death: Month Sept. day year 19 45 hour 6 minute 25 P. M. |
| | name war | 21. I hereby certify that I attended the deceased from |
| LACK IN | 6. (b) Name of husband or wife 6. (c) Age of husband or wife if alive 20 years 7. Birth date of deceased (Month) (Day) (Year) | Immediate cause of death Concluded doubth |
| FADING F | 8. AGE: Years Months Days If less than one day 35 2 9 hr | Due to |
| -USE UN | (City, town, or county) 10. Usual occupation 11. Industry or business | Other conditions. (Include pregnancy within 3 months of death) Major findings: PHYSICIAN |
| PLAINLY- | 12. Name (State or foreign country) 13. Birthplace (Sity Gen, of country) 14. Maiden name (State or foreign country) | Major findings: Of operations SUPPLEMENTARY Underline the cause to |
| WRITE I | 15. Birthplace (City, town, or county) (State or foreign country) 16. (a) Informant (City, town, or country) (b) Address (Country) | (a) Accident, suicide, or homicide (specify). Accident. (b) Date of occurrence. Accident. |
| | (b) Date thereof (Month) (Day) (Year) (c) Place: burial or cremation. 18. (a) Signature of funeral director | (c) Where did injury occur? (City or town) (County) (State) (d) Did injury occur in or about home, on farm, in industrial place, in public place? (Specify type of place) While at work? (e) Means of injury |
| • | (b) Address | 23. Signature P. D. S. Hall M. M. D. or other). Address. U.S. Lorn Mo Date signed. 15-14-5 |
| | 1537 (Licensed Embalmer's Sta | rement on restate profession of |

Har take

STATEMENT BY LICENSED EMBALMER

working under my personal supervision.

Signed Signed Swife Swife Scensed Embalmer No. 3339

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

STANDARD CERTIFICATE OF DEATH F I X29288 Registration District No. Primary Registration District No. Registrar's No..... 1. PLACE OF DEATH: 2. USUAL RESIDENCE OF DECEASED: (a) County..... (b) City or town (If outside city or town limits, write "RURAL" and name of township) (c) City or town..... (c) Name of hospital or institution: PERMANENT (d) Street No..... (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution (Specify whether In this community. years, months or days) If yes, name country... 3. (a) PRINT FULL NAMES 3. (c) Social Securi 3. (b) If veteran, name war... No..... 6. (a) Single, widowed, married 5. Color of [(b) Name of husband or wife. 6. (c) Age of husband or wife if 7. Birth date of deceased. (Month) (Day) UNFADING 8. AGE: Years Months less th: 9. Birthplace..... (State or foreign country) 10. Usual occupation -USE (Include pregnancy within 3 months of death 11. Industry or busing Major findings: 12. Name.... Of operations, 13. Birthplace..... (State or foreign country) Of autopsy. 14. Maiden name.. 15. Birthplace. 22. If death was due to external causes, fill in the following: (City, town, or county) (a) Accident, suicide, or homicide (specify)... 16. (a) Informant..... (b) Date of occurrence.... (c) Where did injury occur? 17. (a) (City or town) (Buriel, commation, or removal) (Month) (Day) (Year) 18. (a) Signature of funeral director... (Specify type of place) While at work? Uらみ (b): Address.. 23. Signature.

(Registrar's signature)

S. No. 2B

4-8-21-41

DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

(Date received local registrar)

MISSOURI STATE BOARD OF HEALTH

State File No.....

PHYSICIAN

(If outside city or town limits, write "RURAL")

(If rural, give location)

(e) Citizen of foreign country?_____(Yes or No)

urred on the date and hour stated above. Duration

Underline which death should be charged statistically.

(County)

(b) Did injury occur in or about home, on farm, in industrial place, in public place?

(e) Means of injury_

(M. D. oz ether)

.... Date signed.

30 20 1

. .

. . .