| . S. No | -43 | DEPARTMENT OF COMMERCE THE STATE BOARD OF H | -· | 9 |
|------------------|-------------------------|--|---|---|
| v. 5-17 → I × | | Registration District No. 20 Primary Registration District | t No. 4194 Registrar's No. 81 | |
| 7] | RECORD | 1. PLACE OF DEATH: (a) County (If outside city or town limits, write "BORAL" and name of township) (c) Name of hospital or institution: | 2. USUAL RESIDENCE OF DECEASED: (a) State Dubber (b) County (c) City or town (If outside city or town) mits, write "BURAL") | 38 |
| 0 | PERMANENT | (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution | (d) Street No | or No) |
| | ∢ | 3. (a) PRINT Ezekeil Lewis Daldw 3. (b) If veteran, name war. No. | MEDICAL CERTIFICATION 20. DATE OF DEATH: Month Sept day 2/ year / 9 4 5 hour 6 minute 30 | |
| | UNFADING BLACK INK—MAKE | 4. Sex La race What divorced divorced divorced for the first of the fi | and that death occurred on the date and hour stated above. | 19; uration |
| | | 7. Birth date of deceased (Month) (Day) (Year) 8. AGE: Years Months Days If less than one day | Immediate cause of death Due to | |
| | JNFADING | 9. Birthplace (City, town, or county) (State or foreign country) | Due to . | |
| | WRITE PLAINLY—USE I | 10. Usual occupation. far. 11. Industry or business. ## \(\) 12. Name \(\) 12. Name \(\) 12. | Major findings: Of operations | YSICIAN nderline |
| | | (City, town, or county) (State or foreign country) (State or foreign country) (State or foreign country) (City, town, or county) (City, town, or country) (State or foreign country) | Of autopsy | cause to ch death ould be rged sta- ically. |
| | | 16. (a) Informant Mrs. Bussice January (b) Address (b) Address (b) Date thereof 9/22/45 (Burisl, cremation, or removal) (D) (Manth) (Day) (Year) | (a) Accident, suicide, or homicide (specify) (b) Date of occurrence. (c) Where did injury occur? (City or town) (County) (S) (d) Did injury occur in or about home, on farm, in industrial place, in public | state) ic place? |
| j . , | , | (c) Place: burial or cremation 18. (a) Signature of funeral director (b) Address 19. Deff 25-145 (b) The Marketor Marketor 19. Deff 25-145 (b) The Marketor Marketor 19. Deff 25-145 (b) The Marketor 19. De | While at work? (Specify type of place) While at work? (c) Means of injury 23. Signature (M. D. or other Address) |) 2-9 5-v_ |
| | | (Besistrar's lightsture) // O \((Resistrar's lightsture) // O \((Licensed Embalmer's Sta | | <u> </u> |

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by Registered Apprentice No.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

working under my personal supervision.