| '                   | 1  |   |  |  |  |  |
|---------------------|--|---|--|--|--|--|
| . No. 2             | DEPARTMENT OF COMMERCE THE STATE BOARD OF H  |   | 3130   |  |  |  |
| 5-17-39             | BURRAU OF THE CENSUS 22 1948TANDARD CERTIFIC   | ICAIE OF DEATH State File No  |  |  |  |  |
| 1 X37823            | Registration District No. 19 Primary Registration Distric  | ict No. 3 5 1000 Registrar's No.  |  |  |  |  |
| <b>l</b> ]'         |  | 2. USUAL RESIDENCE OF DECEASED:   |  |  |  |  |
|                     |  | 0 1   | , // // //   |  |  |  |
| ľ 🙀 ľ               | (a) County Duckers (b) City or town M Garage Mo  | (a) State 100 (b) County Duck   | Ava  |  |  |  |
| RECORD              | (If outside city or town limits, write 'NURAL" and name of township)  (c) Name of hospital or institution: | (c) City or town At Treph mo  |  |  |  |  |
| RE                  | (c) Name of hospital or institution:  Months Morpelat  | (If outside city or then limits, write "RURA)                           | <sup>L'')</sup> 7  |  |  |  |
|                     | (If not in hospital or institution, write street number or location)                                       | (d) Street No. (If rural, give location)                                |  |  |  |  |
| E                   | (d) Length of stay: In hospital or institution   | (e) Citizen of foreign country?   | (Yes or No)  |  |  |  |
| Z /                 | In this community  | . lj  | (XGR OL MO)  |  |  |  |
| M. I                | years, months or days)   | If yes, name country  |  |  |  |  |
| PERMANENT           | 3. (a) PRINT Gerald Emory Birt   | MEDICAL CERTIFICATION   | '  |  |  |  |
| A P                 |  | 20. DATE OF DEATH: Month 7 day 2.7                                      | <b>9</b>   |  |  |  |
|                     | 3. (b) If veteran, 3. (c) Social Security  | year / 9 4 5 - hour 9 4 9 minute  | <b>р</b> м,  |  |  |  |
| -MAKE               | name war   | 21. I hereby certify that I attended the deceased from                  | 0  |  |  |  |
| W                   | 5. Color or 6. (of Single, widowed, married,   | . 19.45, to   | ;  |  |  |  |
| J /                 | 4. Sex male 1) race while divorced 1   | that I last saw h Last alive on 1-2 9                                   | 19.45  |  |  |  |
| INK                 | 6. (b) Name of husband or wife   |   | ·  |  |  |  |
|                     | aliveyears   | Immediate source of death   | Duration   |  |  |  |
| ן כַּ               | 7. Birth date of deceased 7 22 45  | Hedrocypholus   | 223  |  |  |  |
| 71                  | (Month) (Day) (Year)   |   | X.2.4/   |  |  |  |
| i<br>UNFADING BLACK | 8. AGE: Years Months Days If less than one day   | Due to  |  |  |  |  |
| Ž                   | 1 2 2 hr min   |   |  |  |  |  |
| 된 J                 | hrin.  | Due to  |  |  |  |  |
| E                   | 9. Birthplace of Joseph mo   | <u> </u>  |  |  |  |  |
|                     | (City, sown, or effunty) " (State or foreign country)  | Other conditions.   |  |  |  |  |
| -USE                | 10. Usual occupation   | (Include pregnancy within 3 months of death)                            |  |  |  |  |
| <u> </u>            | 11. Industry or business   | Major findings:   | PHYSICIAN  |  |  |  |
| <b>;</b> /′         | Sut.   | Of operations   | Underline  |  |  |  |
| Z /                 | 2 13. Birthplace Dekelb Co   |   | the cause to<br>which death  |  |  |  |
| · [4]               | (City, towns county) (State or foreign country)  | Of autopsy  | should be<br>charged sta-  |  |  |  |
| WRITE PLAINLY       | IEI A min A  |   | tistically.  |  |  |  |
| ≅                   | 15. Birthplace (City, town, or county) (State or foreign country)  | 22. If death was due to external causes, fill in the following:         |  |  |  |  |
| E                   | 16. (a) Informant mi chas But  | (a) Accident, suicide, or homicide (specify)                            |  |  |  |  |
|                     | (b) Address Clarkelale   | (b) Date of occurrence  | /**************************************  |  |  |  |
| ا ۔ ا               | 17. (a) (b) Date thereof 7 23 45   | (c) Where did injury occur? (City or town) (County)                     | (State)  |  |  |  |
| . 1                 | (Burial, cremeting, or sectored) (Month) (Day) (Year)  | (d) Did injury occur in or about home, on farm, in industrial place, in | n public place?  |  |  |  |
| · · · · · //        | (c) Place: burial or cremation   | (Smaller town of place)   |  |  |  |  |
| 'ו                  | 18. (a) Signature of funeral director.   | While at work?! (a) Means of fajury.                                    |  |  |  |  |
| ''                  | (b) Address may and mo   | 23. Signature A. A. Meany (M. D. or                                     | enther).   |  |  |  |
| 'ו                  | 19. (a Characterist de local registrar) (Registrar a signature)  | Address S4 hard Mac Date sign   | - n n 2 4_   |  |  |  |
| 'ا ٠                | (Data Ceived local registrar) (Registrar's signature)  |   | - Constitution of the cons |  |  |  |
|                     | I CAR (FICCING EMPRIMEL - 2011   | ntement on Reverse Side)  |  |  |  |  |

| I hereby certify that the body whose name is recorded on the reverse side of this | certificate was embalmed by me, or by   |     |
|---|---|-----|
| Thereby contany that the body involutional roots and on the total and the         |   |     |
| · · · · · · · · · · · · · · · · · · ·   | , Registered Apprentice No              |     |
| *   | , | 1 , |

working under my personal supervision.

Signed Signed Licensed Embalmer No. 3.233

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body, is not embalmed, fact should be so stated above.

|                              |   |                                    |            |   |                      |   |                         | •                           |
|------------------------------|---|------------------------------------|------------|---|----------------------|---|-------------------------|-----------------------------|
| No. 2B<br>M3-45<br>№1 ×43880 |   | THE STATE BOARD OF STANDARD CERTIF |            |   |                      | State File No                               | 9Y                      | 100                         |
|                              | Registration District No  | Primary Registration Distr         | ict No     | 1000                                    | <u> </u>             | Pogistrar's No                              | کا                      | ^ <u>8</u>                  |
| _                            | 1. PLACE OF DEATH:  |                                    | 2.         | USUAL RESID                             | ENCE OF DECI         | EASED:                                      | <b>Y 6</b>              | <del>// 28</del>            |
| 8                            | (a) County Quality (b) City or town   | 10011                              | (a)        | State                                   | 20                   | (b) Counting                                | cha                     | na                          |
|                              | (If outside city or town limit, write)  (c) Name of hospital or institution:  | to "(URAL" and name of township)   | (c)        | City or town                            | (If outside          | Dose  | L BURN                  |                             |
| PERMANENT RECORD             | (If not in hospital or institution, write str   | ree number of location)            | .   (d)    | Street Nome I                           | rale Hoy.            | ( Parenty                                   | عبية                    | stae:                       |
| EN                           | (d) Length of stay: In hospital or institution  | 2 mo. 22 la                        |            | Obline Maria                            |                      | (Il rural, give location)                   |                         |                             |
| N N                          | In this community   | 3 ms . Specify whether             | ,   (6)    | Citizen of foreign                      |                      |   | ~9                      | (Yes or No)                 |
| . KR                         | 3. (a) PRINT H. O. S.   | . + 1                              | -          | If yes, name coun                       | MEDICAL C            | ERTIFICATION                                | H                       |                             |
|                              | FULL NAME DELACE CI   | mory Bul                           | 20.        | DATE OF DEAT                            | TH: Month            | de elect                                    | \ \mathcal{L}           | ・ユ                          |
| E A                          | 3. (b) If veteran,  | 3. (c) Social Security             |            | year 6                                  | Khour                |   | minute                  | M.                          |
| IAK                          | name war  | No.                                | 21.        | I hereby certify t                      | I attended the       | e Geast Front                               |                         |                             |
|                              | 4. Sex W 5. Color or race   | 6. (a) Single, widowed married,    |            | propri                                  | 1860 PAS             | to Guly                                     | 27                      | 19.2.                       |
| INK—MAKE                     | 6. (b) Name of husband or wife  | 6. (c) Age of husband or wife if   | <b> </b>   | that death accurr                       | nd on the date ar    | d hour stated above.                        | 0 /                     | 7 Duration                  |
|                              | 4ppu  | BO live                            | 州          | ediale ause of de                       | eath Hy              | trocep                                      | hali                    | Journal                     |
| LA(                          | 7. Birth date of deceased (Month)   | (Tay) (Year)                       | \t\-       |   | ······(/             |   |                         | def                         |
| UNFADING BLACK               | 8. AGE: Years Months Day  | lt css than one day                | Du         | e to                                    |                      |   |                         |                             |
| UNFAI                        | 9. Birthplace (Fib.; for jor column)  | (State or foreign country)         | Due        | : to                                    |                      |   |                         |                             |
|                              | 10. Usual occupation  | *                                  |            | er conditions<br>clude pregnancy with   | in 3 months of death | )   |                         |                             |
| PLAINLY-USE                  | 11. Industry or tosis   | 0 ' <del> </del>                   | Ma         | or findings:                            |                      |   |                         | PHYSICIAN                   |
| r.                           | 12. Name  | 6 m                                |            | Of operations                           | ***********          | *******************************             | ·                       | Underline                   |
| NI N                         | (13. Birthplace City town or count)   | (State or foreign country)         |            | Of autopsy                              | -                    |   |                         | which death<br>should be    |
|                              | 14. Maiden name Name  | a las                              |            |   |                      |   |                         | charged sta-<br>tistically. |
| WRITE                        | (City, town, or county)   | (State optoreign country)          | II         |   |                      | s, fill in the following                    |                         |                             |
| W.R.                         | 16. (a) Informant Mus Char  | · la da la                         | Ш          | Accident, suicide,<br>Date of occurrent |                      | cify)                                       |                         |                             |
|                              | (b) Address (b) Date (c) Date | te thereof 7-23-45                 | ₩          | Where did injury                        | occur?               |   |                         |                             |
| .                            | (Burial, cremation or semoval)  | hadal Mo                           | (d)        | Did injury occur i                      | in or about home,    | (City or town) (Co<br>on farm, in industria | ounty)<br>l place, in : | (State)<br>public place?    |
|                              | (c) Place: burial or cremation  | h Bram                             |            | *******                                 | (Speci               | fy type of place)                           |                         |                             |
|                              | (b) Appress, mars   | sully mo)                          |            | While at work?                          | 1 Ko                 | (j) Means of inju                           | ry                      | nO.                         |
|                              | 19. (a) (Date received local registrar)   | Wheeistrar's signature)            | 23.<br>Add | Signature                               | and land             | m   | (M. D. o≖<br>Date signe | -1-23-8                     |
|                              | (Name territori and treatment)  | A September a setungtime)          | II Aud     | · cos                                   | 1-4/-4               |   | wate signe              | <u> </u>                    |