No. 2 —8-43 5-17-39	DEPARTMENT OF COMMERCE THE STATE BOARD OF HEALTH OF MISSOURI BURBAU OF THE CENSUS STANDARD CERTIFICATE OF DEATH State File No. 33368		
X37823	Registration District No. Primary Registration District	ct No. 30/0 Registrar's No. 34	<u></u>
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH: (a) County	(If outside city or town limits, write "RURA (d) Street No. 70 9 W. Malone (If rural, give location) (e) Citizen of foreign country?	-/0-0 6 5 1.") 2 (Yes or No)
	3. (a) PRINT EVELYN ALLEN 3. (b) If veteran, 3. (c) Social Security	16 yes, name country MEDICAL CERTIFICATION 20. DATE OF DEATH: Month day 5 year 1945 hour 9 minute 1	10 A:M
	name war No	21. I hereby certify that I attended the deceased from 192 (740). that I last saw h. 1 Talive on and that death occurred on the date and hour stated above. Immediate cause of death	, 19
	7. Birth date of deceased (Months) (Day) (Year) 8. AGE: Years Months Days If less than one day 1 2 2 hr. min. 9. Birthplace Aleston ()	Due to	~
	10. Usual occupation (State or foreign country) 11. Industry or business El (12. Name Marrin allen	Other conditions. (Include pregnancy within 3 months of death) Major findings: Of operations.	PHYSICIAN
	13. Birthplace Cosex MO 0 (City, town, or county) 14. Maiden name Margaret Posterson 5) 15. Birthplace Lawrenesburg Jenny	Of autopsy	Underline the cause to which death should be charged sta- tistically.
	16. (a) Informant (b) Address 17. (a) Bund (b) Date thereof 10-6-45	(a) Accident, suicide, or homicide (specify) (b) Date of occurrence (c) Where did injury occur? (One or toke) (County)	(State)
,	(Burial, cremation, or femoval) (c) Place: burial or cremation Memorial Lake Suffector 18. (c) Signature of funeral director Walsh January Vonna (b) Address.	(d) Did injury occur in or about home, on farm, in industrial place, in While at work? (s) Means of injury 23. Signature (M. D. o	· ,
	19. (a) (Date received local registrar) (b) (Registrar's signature) (Licensed Embalmer's Sta	Address Cape Frather Supate signate si	med OPI fees

RECEIVED.

District Health Officer No. Y District File Number 1/45-1271

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose passe is recorded on the reverse side of this certificate was embalined by me, or by......

working under my personal supervision.

......, Registered Apprentice No.....

HANDWRITING. (Failure to comply with

Licensed Embalmer No.

the above constitutes grounds for revocation of license.) If this body is not embalmed, fact should be so stated above.