No. 2 	DEPARTMENT OF COMMERCE STATE BOARD OF HIS BURBAU OF THE CENSUS STANDARD CERTIF		355
5-17-39 I X35697	Registration District No. Primary Registration District No.	3093 1516)	4
のとして プラン WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH: (a) County	2. USUAL RESIDENCE OF DECEASED: (a) State <u>Nissouri</u> (b) County He rry (c) City or town Rural (d) Street No. Windsor Town Ship (If rural, give location) (e) Citizen of foreign country? No	#20 (j (Yes or No)
	3. (a) PRINT Anton Uhlenbock FULL NAME	MEDICAL CERTIFICATION 20. DATE OF DEATH, Month August day. 29th	
	3. (b) If veteran, 3. (c) Social Security name war No	year 1945 hour 12 noon the lattended the decreased from 12.	М.
	5. Color or race. W divorced. W divorced. W divorced. W divorced. W divorced. W for the file of the fi	that I last saw he alive on and that death occurred on the date and homestated above. Immediate cause of death.	Duration
	8. AGE: Years Months Days If less than one day 79 5 7min.	Due to	
	9. Birthplace Steman Germany (City, town, or county) 10. Usual occupation farmer	Other conditions	
	11. Industry or business farming 12. Name	Major findings: Of operations Of autopsy 22. If death was due to external causes; fill in the following:	Underlinethe cause to which death should be charged sta- tistically.
	(City, town, or country) Wm. Unlenbock 16. (a) Informant Calhoun, Missouri 17. (a) (Burial, cramation, or removal) (Burial, cramation, or removal) (C) Place: burial or cremation (City, town, or country) (Butter or foreign country) (Batter or foreign country)	(a) Accident, suicide, or homicide (specify)	(State) public place?
	(c) Place: burial of cremation. 18. (a) Signature of funeral director Huston-Turner (b) Address Windsor, Mo. 19. (a) Sept 19-1945 (b) Himmy. (Data received local registrar) (Registrar's furnature)	While at works (Specify type of place) While at works (M. D. or Address. Date sign	47 - 3
	// L (Licensed Embalmer's St	tatement on Reverse Side)	75

1 Officer No. 7, 9-45-1028

STATEMENT BY LICENSED EMBALMER

working under my personal supervision.

gned Ellill Junta

Licensed Embalmer No. 339/
P. O. Address 22 in deal Place.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)