

FILED NOV 17 1945 STANDARD CERTIFICATE OF DEATH

State File No.

Registration District No. 217

Primary Registration District No. 6-07.6 5177

Registrar's No. 26-14

1. PLACE OF DEATH:

(a) County CAMDEN
(b) City or town OSAGE BEACH
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution: HOME
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution _____ (Specify whether)
In this community x 13 years. (years, months or days)

3. (a) PRINT FULL NAME LESLIE W. BERRY

3. (b) If veteran, name was None 3. (c) Social Security No. None

4. Sex MALE 5. Color or race WHITE 6. (a) Single, widowed, married, divorced MARRIED
6. (b) Name of husband or wife CHRISTENA S. 6. (c) Age of husband or wife if alive 55 years
7. Birth date of deceased JUNE 22 1890
(Month) (Day) (Year)

8. AGE: Years 55 Months 4 Days 20 If less than one day
hr. _____ min. _____

9. Birthplace BRENTWOOD MO. D
(City, town, or county) (State or foreign country)

10. Usual occupation REAL ESTATE

11. Industry or business

12. Name JOHN MARSHALL BERRY
13. Birthplace ST. LOUIS COUNTY D
(City, town, or county) (State or foreign country)
14. Maiden name ANNIE S. BERRY
15. Birthplace ST. LOUIS COUNTY D
(City, town, or county) (State or foreign country)

16. (a) Informant x Mrs. Leslie W. Berry
(b) Address Osage Beach Mo.
17. (a) Burial (b) Date thereof Nov. 14, 1945
(Burial, cremation, or removal) (Month) (Day) (Year)
(c) Place: burial or cremation Bellefontaine, St. Louis

18. (a) Signature of funeral director Jay B. Smith
(b) Address 7456 Manchester Ave. Maplewood, Mo.
19. (a) 11-16-45 (b) S. J. H. Sarnauki
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State MO. (b) County CAMDEN
(c) City or town OSAGE BEACH
(If outside city or town limits, write "RURAL")
(d) Street No. _____ (If rural, give location)
(e) Citizen of foreign country? No (Yes or No)
If yes, name country _____

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month Nov day 10TH
year 1945 hour 11 minute 50 P.M.

21. I hereby certify that I attended the deceased from MAY 11, 1945, to NOV 10, 1945,
that I last saw him alive on NOV 10, 1945,
and that death occurred on the date and hour stated above.

Immediate cause of death PNEUMONIA Duration 2 days

Due to METASTATIC SARCOMA OF LUNGS 4mo

Due to OSTEO SARCOMATA OF ILEUM & LUMBAR VERTEBRAE 6mo

Other conditions H7a
(Include pregnancy within 3 months of death)

Major findings: H7a
Of operations _____
Of autopsy _____
Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:
(a) Accident, suicide, or homicide (specify) _____
(b) Date of occurrence _____
(c) Where did injury occur? _____ (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

(Specify type of place) _____
While at work _____ Means of injury _____
23. Signature L. Dale Otterberg (If other) DO
Address Camden, Mo. Date signed 11-11-45

1570

(Licensed Embalmer's Statement on Reverse Side)

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by 3457

..... Registered Apprentice; No.....
working under my personal supervision.

Signed David C. Gibson

Licensed Embalmer No. 3457

P. O. Address. 7456 Manchester

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

THE STATE BOARD OF HEALTH OF MISSOURI
 STANDARD CERTIFICATE OF DEATH

State File No.

Registration District No.

Primary Registration District No.

Registrar's No. 2614

1. PLACE OF DEATH:

- (a) County Candlen
 (b) City or town (If outside city or town limits, write "RURAL" and name of township)
 (c) Name of hospital or institution:
 (If not in hospital or institution, write street number or location)
 (d) Length of stay: In hospital or institution. (Specify whether
 In this community years, months or days)

3. (a) PRINT FULL NAME

Leslie W. Berry

3. (b) If veteran,
 name war

3. (c) Social Security
 No.

4. Sex M

5. Color or
 race W

6. (a) Single, widowed, married,
 divorced

6. (b) Name of husband or wife

6. (c) Age of husband or wife if
 alive

7. Birth date of deceased

June
 (Month)

2
 (Day)

8. AGE:

Years

Months

Days

If less than one day

55

4

5

hr.

min.

9. Birthplace

(City, town, or county)

(State or foreign country)

10. Usual occupation

11. Industry or business

12. Name

13. Birthplace

(City, town, or county)

(State or foreign country)

14. Maiden name

(City, town, or county)

(State or foreign country)

15. Birthplace

(City, town, or county)

(State or foreign country)

16. (a) Informant

(b) Address

17. (a)

(Burial, cremation, or removal)

(b) Date thereof

(Month) (Day) (Year)

(c) Place: burial or cremation

18. (a) Signature of funeral director

(b) Address

19. (a)

(b)

(Date received local registrar)

(Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

- (a) State (b) County
 (c) City or town (If outside city or town limits, write "RURAL")
 (d) Street No. (If rural, give location)
 (e) Citizen of foreign country? (Yes or No)
 If yes, name country

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month June day 2
 year 1942 hour 2 minute 00 M.

21. I hereby certify that I attended the deceased from
 to
 that I last saw him alive on
 and that death occurred on the date and hour stated above.
 Immediate cause of death

Duration

Due to

Due to

Other conditions
 (Include pregnancy within 3 months of death)

Major findings:

Of operations

Of autopsy

PHYSICIAN

Underline
 the cause to
 which death
 should be
 charged sta-
 tistically.

22. If death was due to external causes, fill in the following:

- (a) Accident, suicide, or homicide (specify)
 (b) Date of occurrence
 (c) Where did injury occur? (City or town) (County) (State)
 (d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? (Specify type of place) (e) Means of injury

23. Signature (M. D. or other)

Address Date signed

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTARY

100-100000-100000

36793