

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS
FILED DEC 10 1945

MISSOURI STATE BOARD OF HEALTH
STANDARD CERTIFICATE OF DEATH

State File No. **38250**
Registrar's No. **25**

Registration District No. **290**

Primary Registration District No. **5983**

1. PLACE OF DEATH:

(a) County **Pulaski**
(b) City or town **Fort Leonard Wood, Missouri**
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution: **Regional Station Hospital, Ft L Wood, Mo.**
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution **51 days**
(Specify whether
In this community **3 months 16 days**
years, months or days)

**3. (a) PRINT
FULL NAME**

Hollis C. Abel

3. (b) If veteran,
name war. **—**

3. (c) Social Security
No. **unknown.**

4. Sex **Male** 5. Color or
race **white**

6. (a) Single, widowed, married,
divorced **Married**

6. (b) Name of husband or wife
Lettie Mae Abel

6. (c) Age of husband or wife if
alive **unknown** years

7. Birth date of deceased **August 18 1912**
(Month) (Day) (Year)

8. AGE: Years Months Days If less than one day
33 3 0 hr. min.

9. Birthplace **Phoenix Mississippi**
(City, town, or county) (State or foreign country)

10. Usual occupation **Soldier - U S Army - 38 451 660**

11. Industry or business **Cpl - Hq Co, ASFTC**

12. Name **George H. Abel**

13. Birthplace **Unknown**
(City, town, or county) (State or foreign country)

14. Maiden name **Unknown**

15. Birthplace **Unknown**
(City, town, or county) (State or foreign country)

16. (a) Informant **U S Army Records**

(b) Address **Fort Leonard Wood, Missouri**

17. (a) **Removal** (b) Date thereof **Nov. 20, 1945**
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation **Fayette, Miss**

18. (a) Signature of funeral director **Smith-Holman**
(b) Address **Kella, Mo.**

19. (a) **7 Nov 29, 1945** (b) **Michael B. Smith**
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State **Mississippi** (b) County **Jefferson**
(c) City or town **McNair**
(If outside city or town limits, write "RURAL")
(d) Street No. **1** (If rural, give location)
(e) Citizen of foreign country? **No** (Yes or No)
If yes, name country **—**

. MEDICAL CERTIFICATION

20. DATE OF DEATH: Month **November** day **18**
year **1945** hour **1000** minute **00** A.M.

21. I hereby certify that I attended the deceased from **28 September**
1945 to **18 November 1945**
that I last saw him alive on **18 November 1945**
and that death occurred on the date and hour stated above.
Immediate cause of death **Carcinoma of upper lobe, left lung.**

Due to **—**

Due to **—**

Other conditions
(Include pregnancy within 3 months of death)

Major findings:
Of operations **472**

Of autopsy **As above.**

PHYSICIAN

Underline
the cause to
which death
should be
charged sta-
tistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) **—**
(b) Date of occurrence **—**
(c) Where did injury occur? (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? (Specify type of place) (e) Means of injury

23. Signature **Chas. H. Main** (M. D. or other)
Address **F. L. Wood** Date signed **Nov 15**

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

....., Registered Apprentice No.....

working under my personal supervision.

Signed.....

Licensed Embalmer No.....

P. O. Address.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.