| . S. No. 2)M—8-43 v. 5-17-39 | DEPARTMENT OF COMMERCE THE STATE BOARD OF I | A1 | 2041 |
|---------------------------------------|--|--|---|
| V. 3-17-39 P·I X37823 | Registration District No | 1069 | |
| | 1. PLACE OF DEATH: | 2. USUAL RESIDENCE OF DECEASED: | |
| 748 | (a) County | (a) State Meiseure (b) County | nx 17 |
| RECORI | (b) City or town (libylaide city or town hauts, write "RaffAl. and name of township) | (c) City or town Russe | |
| RE | (c) Name of hospitalor institution: | (If outside GLy or town limits, write "RURAL | ") |
| Q I | (If not in leasing or institution, write street number or location) | (d) Street No(If rural, give location) | |
| O O PERMANENT | (d) Length of stay: In hospital or institution. (Specify whether | (e) Citizen of foreign country? | .(Yes or No) |
| WA | In this community years, months or days) | If yes, name country | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| ER | 3. (a) PRINT Joseph Grisham | MEDICAL CERTIFICATION | 10 |
| A F | 3. (b) If veteran, 3. (c) Social Security | 29. DATE OF DEATH: Month day day | 18.0 3 |
| | name war now No. 3. (b) doctar details | year | 15am. |
| INK-MAKE | 5. Color or 6. (a) Single, widowed, married, | 21. I hereby certify that I attended the deceased from | · سويد |
| | 4. Sex M O race W divorced Manual | that I last saw h Moralive on 1000 21 21 | 19. ح.: : سن 19. ود: |
| · N | 6. (b) Name of husband or wife 3. 6. (c) Age of husband or wife if | and that death occurred on the date and hour stated above. | Duration |
| | alive 6 s years | Immediate cause of death | / 10 |
| TAC. | 7. Birth date of deceased (Year) | 1 Now freemonia | / Day |
| UNFADING BLACK | 8. AGE: Years Months Days If less than one day | Due to Ship in the Land | |
| INC | 713 8 | 4 Coil | |
| QV. | | Due to | |
| . NE | 9. Birthplace (City, town, county) (State or foreign country) | | |
| <u>ਬ</u> | 10. Usual occupation | Other conditions | |
| Sn- | 11. Industry or business | Martin Confirm | PHYSICIAN |
| , , , , , , , , , , , , , , , , , , , | 12. Name fal Trisham | Major findings: Of operations | Underline |
| Z | 13. Birthplace Variewille | | the cause to which death |
| [<u>*</u> | (City, town, accounty) (Stifte or foreign country) | Of autopsy | . should be charged sta- |
| WRITE PLAINLY—USE | 5 15. Birthplace | 22. If death was due to external cruses, fill in the following: | ltistically. |
| Ţ. | (City, town, or county) (State or forgien country) 16. (a) Informacy (City, town, or country) | (a) Accident, suicide, or homicide (specify) | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| - | (b) Address Elefal ma | (b) Date of occurrence | |
| | 17. (a) Build (b) Date thereof Die 14 - 4 | (City or town) (County) | (State) |
| | (Burial, cremation, or removal) (c) Place: burial or cremation Beat Manth (Pay (Year) | (d) Did injury occur in or about home, on farm, in industrial place, in | public place? |
| | 18. (a) Signature of funeral director. Raller Years | (Specify type of place) While at work? (c) Means of injury | |
| | (b) Address, Juliene will mo | 7. 0.7 | md 0 |
| | 19. (a) (Dato received local registrar) (Registrar's signature) | 23. Signature (M. D. or | |
| | (Dicensed Embalmer's Sta | Charles And Charle | -17/y- |
| | <u> </u> | | |

This Budy was not Embolined,

STATEMENT BY LICENSED EMBALMER

| · I hereby certify that the body whose name is recorded on t | he reverse side of this certificate was embalmed by me, or by |
|--|--|
| | , Registered Apprentice No |
| working under my personal supervision. | 0 |
| | The state of the s |

Licensed Embalmer No. 2 7 8 4

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.