| No. 2 I-13-40 -17-39 | DEPARTMENT OF COMMERCE MISSOURI STATE E BUREAU OF THE CENSUS N 18 1946STANDARD CERTIF | SOARD OF HEALTH FICATE OF DEATH State File No | 7' 0 |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| X23159 | Registration District No. 169 Primary Registration Dist | | |
| RECORD | 1. PLACE OF DEATH: (a) County (b) City or town (ff outside city or town limits, water RURAL" and name of township) (c) Name of hospital or institution: | 2. USUAL RESIDENCE OF DECEASED: (a) State (b) County (b) County (c) City or town (If offside city or town limits, write "RURAL") | 52 |
| I 430 ING BLACK INK—MAKE A PERMANENT RECORD | (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution. (Specify whether years, months or days) | (d) Street No | <i>O</i> ý |
| | 3. (d) PRINT HOSA - NORTH CUTT- BOLTZ | MEDICAL CERTIFICATION 20. DATE OF DEATH; Month Lay 5 | |
| | 3. (b) If veteran, Waldwar One 3. (c) Social Security name war Waldwar One No | year 1946 hour 8 PM minute 30. 21. I hereby certify that I attended the deceased from when | м. |
| | 4. Sex Male 5. Color pr 6. (a) Single, widowed, married, divorced Married | that I last saw h A alive on and that death occurred on the date and hour stated above. | 1946 1946 |
| | 7. Birth date of deceased (Month) (Year) | Immediate cause of death Mronic Heart | Duration 2900 |
| | 8. AGE: Years Months Days If less than one day | Due to about the | 2400 |
| UNFADING | 9. Birthplace Max 60 (State or foreign country) (Gitty town, or country) (State or foreign country) | Due to | |
| USE 1 | 10. Usual occupation Harmel 11. Industry or business PR | Other conditions. (Include pregnancy within 3 months of death) Major findings: | PHYSICIAN |
| AINLY- | 12. Name John Massour (13. Birthpace (13. Birthpace (13. Logge g cognity)) (13. G) (13 | ti w | Underline he cause to hich death hould be |
| WRITE PLAINLY | 14. Maiden name 100 100 100 100 100 100 100 100 100 10 | 22. If death was due to external causes, fill in the following: | harged sta- stically. |
| WRI | (b) Address That letty The 17. (a) Build (b) Date thereof Tan 7-1946 | (a) Accident, suicide, or homicide (specify) | **************** |
| 28 | (Burial, cremation, or removal) (c) Place: burial or cremation (Control of the Control of the C | (City or town) (County) (d) Did injury occur in or about home, on farm, in industrial place, in pu | (State) blic place? |
| F-46 | 18. (a) Signature of funeral director of funer | | |
| | (Date received local registrar) (Registrar's signature) | Address Date signed | 70 |

WEST WIFEB A 1940

IVN ST 1846

District Health Officer No. 18

Dictrict File Humber 1-46-2-2000000

Date Filed JAN 161946

STATEMENT: BY LICENSED EMBALMER

| | • | | • |
|------------------------------|-------------------------------|-----------------------------------------------------|-------------|
| I hereby certify that the be | ody whose name is recorded on | the reverse side of this certificate was embalmed b | y me, or by |
| | • | | • |
| | | Registered Apprentice | No . |

working under my personal supervision.

Signed The Ste Ofter

Licensed Embalmer No. 6 7

If this body is not embalmed, fact should be so stated above.