S. No. 2 4—8-43 . 5-17-39	DEPARTMENT OF COMMERCE 4 1948 AND ARD CERTIFI	CATE OF DEATH State File No. 3548
PI X37823	Registration District No. 265 Primary Registration Distric	st No. 3897 Registrar's No. 3
1718 BLACK INK—MAKE A PERMANENT RECORD	Registration District No. 2.65 Primary Registration District 1. PLACE OF DEATH; (a) County	2. USUAL RESIDENCE OF DECEASED: (a) State State (b) County OZARK (c) City or town Nottinghill - rural (If outside city or town limits, write "RURAL") (d) Street No. (If rural, give location) (e) Citizen of foreign country? NO (Yes or No) If yes, name country. MEDICAL CERTIFICATION 20. DATE OF DEATH: Month January 7 year 1946 hour 5 minute 30 AM. 21. I hereby certify that I attended the deceased from 7-34-45 that I last saw here alive on 1945, to 1946 and that death occurred on the date and hour stated above. Immediate cause of death 6 000 May 74.70 - Duration
WRITE PLAINLY—USE UNFADING I	8. AGE: Years Months Days If less than one day 74 6 25 hr	Due to

STATEMENT BY LICENSED EMBALMER

working under my personal supervision.

Registered Apprentice No......

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.