=   LED MAR 1 2 1946 STAND		ATH State File No. 51	68-
Registration District No	nary Registration District No. 3020	Registrar's No. 21	<del>-</del>
1. PLACE OF DEATE:  (a) County	2. USUAL RESIDE  (a) State // (c) City or town	COLUMN COUNTY CALL  (If our the city of the limits of the "RURAL"  (If our the city of the limits of the "RURAL"  (If our the city of the limits of the "RURAL"  (If our the city of the limits of the "RURAL"  (If our the limits of the limits	(We or No)
15. Birthplace (Milewa, or county)	Sylve or forgign county) 22. If death was due t	o external causes, full in the following:	
16. (a) Informant Glugaray Wes	(a) Accident, suicide,		
(b) Addy Washing ton, M	(b) Date of occurrence		
The self and	(-EN+-1-0-1-1-7-W)	(City or town) (County) n or about home, on farm, in industrial place, in p	(State) oublic place
(c) Place: buriat or cremation (C) (1) (C) (C)	4 1114 610	(Specify type of place)	
18. (a) Signature of timeral effector of the Color of the	While at work?	(c) Means o injury	ني د 11
19 (a) 2/15/46 & January	23. Signature	(M. D. or o	1//87
(Date received local registrar) (Registrar	r's signature) Address / Address	Date signer	V7 / .

RECEIVED  District Health Officer	No.	9
District File Number  Date Filed 3-9-40	····	<u> </u>
Uate Files		

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by

------

\* working under my personal supervision.

Signed Tester A. Ditt

...,-Registered Apprentice No.....

P. O. Address Washington

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply we the above constitutes grounds for revocation of license.)

. If this body is not embalmed, fact should be so stated above.

THE STATE BOARD OF HEALTH OF MISSOURI DEPARTMENT OF COMMERCE o. 2B BUREAU OF THE CENSUS STANDARD CERTIFICATE OF DEATH X43880 Primary Registration District No. 3020 Registration District No. 2. USUAL RESIDENCE OF DECEASED: 1. PLACE OF DEATH: RECORD (a) County..... City or town..... (If outside city or town limits, write "RURAL" (c) City or town..... (c) Name of hospital or institution: (d) Street No.\_\_\_\_ PERMANENT (If not in hospital or institution, write street number or location) (If rural, give location) (d) Length of stay: In hospital or institution. (e) Citizen of foreign country?..... (Specify whether (Yes or No) In this community... If yes, name country...... years, months or days) MEDICAL CERTIFICATION 3. (a) PRINT FULL NAME. 3. (c) Social Security 3. (b) If veteran. INK-MAKE name war..... 21. I hereby certify that I attended the 5. Color or 6. (a) Single, widowed, marrie eath accurred on the date and hour stated above. 6. (b) Name of husband or wife.... UNFADING BLACK 7. Birth date of deceased ..... 8. AGE: Years 9. Birthplace.. (State or foreign country) (Include pregnancy within 3 months of tage of ADI) Other conditions.. 10. Usual occupation PHYSICIAN 11. Industry or the Major findings: Of operations..... 12. Name...... Underline the cause to 13. Birthplace.. which death (City, town, or county) (State or foreign country) should be Of autopsy..... charged sta-14. Maiden name..... tistically. 22. If death was due to external causes, fill in the following: 15. Birthplace...... WRITE (City, town, or county) (State or foreign country) (a) Accident, suicide, or homicide (specify)..... 16. (a) Informant (b) Date of occurrence...... (c) Where did injury occur?..... \_\_\_\_\_(b) Date thereof\_ (City or town) (County) (Month) (Day) (Year) (d) Did injury occur in or about home, on farm, in industrial place, in public place? (c) Place: burial or cremation..... 18. (a) Signature of funeral director..... While at work? (b) Address..... (M. D. or other) (Registrar's signature) (Date received local registrar)

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