No. 2 —8-43	DEPARTMENT OF COMMERCE THE STATE BOARD OF I	HEALTH OF MISSOURI
5-17-39 1 X37823	BURRAU OF THE CENSUS FILED MAR 12 1946 Primary Registration District No. 11.72	
UNFADING BLACK INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH: (a) County Asserted (b) City or town (If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution. (d) Length of stay: In hospital or institution. In this community (Specify whether years, months or days) 3. (a) PRINT ANA MARIA BRINKMAN 3. (b) If veteran, 3. (c) Social Security name war. 5. Color or race White (A) Single, widowed, married, for the state of the	2. USUAL RESIDENCE OF DECEASED: (a) State Missouris (b) County Assemble 37 (c) City or town (If outsign city or town limits, write "RURAL") (d) Street No. (If rural, give location) (e) Citizen of foreign country? (Yes or No) If yes, name country. MEDICAL CERTIFICATION 20. DATE OF DEATH: Month bursay day year 1946 hour minute 45 M: M. 21. I hereby certify that I attended the deceased from 1946, to 7 1946 that I last saw hear alive on and that death occurred on the date and hour stated above. Immediate cause of death Duration Duration Due to
FADI	81 1 11hrmin.	Due to
WRITE PLAINLY—USE UNF	10. Usual occupation Natural (State or foreign country)	While at work? (Specify type of place) 23. Signature Of Males (M.D. coother) Address Yearl (M.D. Date signed 3.9.46

RECEIVED

District Health Officer No. 9,

District File Number

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose r	name is recorded on the reverse side of this certi	ificate was embalmed by me, or by	Me
	•		
'	***************************************	, Registered Apprentice No	

working under my personal supervision.

Licensed Embalmer No.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.