

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUSSTATE BOARD OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATHState File No. **8479****FILED** APR 9 1946Registration District No. **32**Primary Registration District No. **5-111**Registrar's No. **23**

## 1. PLACE OF DEATH

(a) County **Bellinger**  
(b) City or town **rural, Liberty Twp**  
(If outside city or town limits, write "RURAL" and name of township)  
(c) Name of hospital or institution: **none**  
(If not in hospital or institution, write street number or location)  
(d) Length of stay: In hospital or institution \_\_\_\_\_ (Specify whether)  
In this community \_\_\_\_\_  
years, months or days

## 3. (a) PRINT

FULL NAME **HENRY ALBERT GIPSON**

## 3. (b) If veteran,

name war **none**

## 3. (c) Social Security

No. **none**

4. Sex **Male** 5. Color or race **white** 6. (a) Single, widowed, married, divorced **Widowed**

6. (b) Name of husband or wife \_\_\_\_\_ 6. (c) Age of husband or wife if

alive \_\_\_\_\_ years

7. Birth date of deceased **June 14, 1892**  
(Month) (Day) (Year)

8. AGE: Years Months Days If less than one day  
**53 8 20** hr. min.

9. Birthplace **Stoddard Co. Mo.**  
(City, town, or county) (State or foreign country)10. Usual occupation **Farmer**

## 11. Industry or business

12. Name **John G. Gipsen**13. Birthplace **not known**  
(City, town, or county) (State or foreign country)14. Maiden name **not known**15. Birthplace **not known**  
(City, town, or county) (State or foreign country)16. (a) Informant **Delas Gipsen**(b) Address **Brownwood Mo.**17. (a) **Burial** (b) Date thereof **Feb. 18, 1946**  
(Burial, cremation, or removal) (Month) (Day) (Year)(c) Place: burial or cremation **Brownwood Co.**18. (a) Signature of funeral director **Wm. H. Morgan**(b) Address **Stoddard Co. Mo.**19. (a) **Mar. 18, 1946** (b) **Willie H. C. C. C. C.**  
(Date received local registrar) (Registrar's signature)

## 2. USUAL RESIDENCE OF DECEASED:

(a) State **Missouri** (b) County **Stoddard**  
(c) City or town **rural**  
(If outside city or town limits, write "RURAL")  
(d) Street No. **near Brownwood**  
(If rural, give location)  
(e) Citizen of foreign country? **no** (Yes or No)  
If yes, name country \_\_\_\_\_

## MEDICAL CERTIFICATION

20. DATE OF DEATH: Month **Feb.** day **16**  
year **1946** hour **7** minute **45 P.M.**

21. I hereby certify that I attended the deceased from \_\_\_\_\_, 19\_\_\_\_, to \_\_\_\_\_, 19\_\_\_\_;  
that I last saw him \_\_\_\_\_ alive on \_\_\_\_\_, 19\_\_\_\_;  
and that death occurred on the date and hour stated above.

Immediate cause of death \_\_\_\_\_  
Duration \_\_\_\_\_

Due to **gunshot wound through heart**

Due to \_\_\_\_\_

Other conditions \_\_\_\_\_  
(Include pregnancy within 3 months of death)

Major findings: \_\_\_\_\_  
Of operations \_\_\_\_\_  
Of autopsy \_\_\_\_\_

ADDITIONAL  
SUPPLEMENTARY  
INFORMATION  
REQUESTED

## PHYSICIAN

Underline  
the cause to  
which death  
should be  
charged sta-  
tistically.

## 22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) \_\_\_\_\_  
(b) Date of occurrence **2/16/46**  
(c) Where did injury occur? \_\_\_\_\_  
(City or town) (County) (State)  
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? \_\_\_\_\_ (Specify type of place)  
(e) Means of injury **gun**

23. Signature **John H. G. G. G.**  
Address **Brownwood Co. Mo.** Date signed **3/5/46**

RECEIVED

District Health Officer No. 4

District File Number 446-1914

Date Filed 4-8-46

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

*Leone S. Morgan*....., Registered Apprentice No.....  
working under my personal supervision.

Signed *Leone S. Morgan*  
Licensed Embalmer No. 3368

P. O. Address *Advance, Mo*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUSTHE STATE BOARD OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATHState File No. AprilRegistration District No. 22Primary Registration District No. 511

Registrar's No. \_\_\_\_\_

## 1. PLACE OF DEATH:

- (a) County Bollinger  
(b) City or town Marion  
(If outside city or town limits, write "RURAL" and name of township)  
(c) Name of hospital or institution:

(If not in hospital or institution, write street number or location)

- (d) Length of stay: In hospital or institution \_\_\_\_\_  
(Specify whether \_\_\_\_\_)

In this community \_\_\_\_\_  
years, months or days)3. (a) PRINT  
FULL NAMEHenry A. Lipson

3. (b) If veteran,  
name war \_\_\_\_\_

3. (c) Social Security  
No. \_\_\_\_\_

## 4. Sex

m5. Color or  
race W

6. (a) Single, widowed, married,  
divorced wid.

6. (b) Name of husband or wife \_\_\_\_\_

6. (c) Age of husband or wife if  
alive \_\_\_\_\_

7. Birth date of deceased June 14 1946  
(Month) (Day) (Year)

## 8. AGE:

Years

Months

Days

If less than one day

53

9. Birthplace \_\_\_\_\_  
(City, town, or county)

(State or foreign country)

10. Usual occupation \_\_\_\_\_

11. Industry or business \_\_\_\_\_

12. Name \_\_\_\_\_

13. Birthplace \_\_\_\_\_  
(City, town, or county)

(State or foreign country)

14. Maiden name \_\_\_\_\_

15. Birthplace \_\_\_\_\_  
(City, town, or county)

(State or foreign country)

16. (a) Informant \_\_\_\_\_

- (b) Address \_\_\_\_\_

17. (a) \_\_\_\_\_  
(Burial, cremation, or removal)

- (b) Date thereof \_\_\_\_\_  
(Month) (Day) (Year)

- (c) Place: burial or cremation \_\_\_\_\_

18. (a) Signature of funeral director \_\_\_\_\_

- (b) Address \_\_\_\_\_

19. (a) \_\_\_\_\_  
(Date received local registrar)

- (b) \_\_\_\_\_  
(Registrar's signature)

(Registrar's signature)

## 2. USUAL RESIDENCE OF DECEASED:

- (a) State \_\_\_\_\_ (b) County 23  
(c) City or town \_\_\_\_\_  
(If outside city or town limits, write "RURAL")  
(d) Street No. \_\_\_\_\_  
(If rural, give location)  
(e) Citizen of foreign country? \_\_\_\_\_ (Yes or No)  
If yes, name country \_\_\_\_\_

## MEDICAL CERTIFICATION

20. DATE OF DEATH: Month April  
year 1946 hour \_\_\_\_\_ minute \_\_\_\_\_ M.

21. I hereby certify that I attended the deceased from \_\_\_\_\_ to \_\_\_\_\_, 19\_\_\_\_;  
that I last saw him/her alive on \_\_\_\_\_, 19\_\_\_\_;  
and that death occurred on the date and hour stated above.  
Immediate cause of death \_\_\_\_\_

Due to \_\_\_\_\_

Due to \_\_\_\_\_

Other conditions \_\_\_\_\_  
(Include pregnancy within 3 months of death)

Major findings: \_\_\_\_\_

Of operations \_\_\_\_\_

Of autopsy \_\_\_\_\_

22. If death was due to external causes, fill in the following:

- (a) Accident, suicide, or homicide (specify) suicide  
(b) Date of occurrence 2/16/46  
(c) Where did injury occur? Bollinger Mo.  
(City or town) (County) (State)  
(d) Did injury occur in or about home, on farm, in industrial place, in public place?  
Home

While at work? \_\_\_\_\_

(Specify type of place)

(e) Means of injury \_\_\_\_\_

23. Signature John J. Myers (M.D. or other) \_\_\_\_\_  
Address Bollinger Mo. Date signed 4/19/46

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTARY

ADDITIONAL  
SUPPLEMENTARY  
INFORMATION  
REQUESTED

Duration

PHYSICIAN

Underline  
the cause to  
which death  
should be  
charged statistically.

8479