S. No. 2 0M5-43 v. 5-17-39	DEPARTMENT OF COMMERCE THE STATE BOARD OF INTERPOLATION OF THE CENSUS STANDARD CERTIFIED APR 12 1988	·	10319
≥ I X36671	Registration District No	ct No3.0.52 Registrar's No.	105
CO G 4	1. PLACE OF DEATH:  (a) County Pl+i'S  (b) City or town S. e d 3/1 d  (If outside city or town limits, write "RURAL" and name of township)  (c) Name of hospital or institution:  4/7 W. Miraun, S+.	2. USUAL RESIDENCE OF DECEASED:  (a) State // S S O U Y (b) County P  (c) City or town S C (If outside city or town limits, w	e + + 1 5 80
TANENT	(If not in hospital or institution, Who street number or location)  (d) Length of stay: In hospital or institution	(c) Citizen of foreign country?	(Yes or No)
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT	3. (a) PRINT New Pon All 23  3. (b) If veteran, and war No. 10. All 23  3. (c) Social Security No. 490-16-4692  4. Sex 12	(d) Did injury occur in or about home, on farm, in industri	PHYSICIAN  Underline the cause to which death should be charged statistically.  Ig:  County) (State)
	19. (a) $\frac{4-2-46}{\text{(Deteroceived local registrar)}}$ (b) Betty V eager.  25) (Licensort migusty	Address (Lb/a Cc), MACLANDER CONSENT ON Reverse Side)	Date signed 3-27-Y/S

RECEIVED

District Health Offices No. 4,

District File Number

## STATEMENT BY LICENSED EMBALMER

working under my personal supervision.

Signed Huyee Cleans

P. O. Address Scales 200

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

If this body is not embalmed, fact should be so stated above.

the above constitutes grounds for revocation of license.)