

FILED APR 24 1946

Primary Registration District No. 3052

1. PLACE OF DEATH:

(a) County PETTIS
(b) City or town SEDALIA
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution: 812 E 10TH ST
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution 3 Mo (Specify whether
In this community 3 Mo years, months or days)

3. (a) PRINT FULL NAME BETTY SNAPP

3. (b) If veteran, name war — 3. (c) Social Security No. —

4. Sex F 5. Color or race W 6. (a) Single, widowed, married, divorced WIDOW
6. (b) Name of husband or wife — 6. (c) Age of husband or wife if alive — years
7. Birth date of deceased UNKNOWN (Month) (Day) (Year)

8. AGE: Years Months Days If less than one day
ABOUT 76 hr. min.

9. Birthplace COOPER CO MO (City, town, or county) (State or foreign country)

10. Usual occupation AT HOME

11. Industry or business

12. Name JAMES COX
13. Birthplace KY (City, town, or county) (State or foreign country)
14. Maiden name SALLIE BAXTER
15. Birthplace MO (City, town, or county) (State or foreign country)

16. (a) Informant T. W. COX
(b) Address SPRINGFIELD MO
17. (a) BURIAL (b) Date thereof 3-21-46 (Month) (Day) (Year)

(c) Place: burial or cremation SMITHTON
18. (a) Signature of funeral director Geo Hillman
(b) Address Sedalia
19. (a) 3-21-46 (b) Betty Yeager (Date received local registrar)

2. USUAL RESIDENCE OF DECEASED:

(a) State Mo (b) County PETTIS
(c) City or town SEDALIA (If outside city or town limits, write "RURAL")
(d) Street No. 812 E 10TH (If rural, give location)
(e) Citizen of foreign country? 0 (Yes or No)
If yes, name country —

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month MAR. day 19 year 1946 hour 11 minute 15 P. M.
21. I hereby certify that I attended the deceased from Jan 1 - 1946 to March 19 1946
that I last saw him alive on March 19 1946
and that death occurred on the date and hour stated above.

Immediate cause of death Chronic jaundice Duration 10 yr
Due to Chronic Hypertrophy 2 yr
Due to Dehydration of Hypertrophy

Other conditions (Include pregnancy within 3 months of death)

Major findings: Of operations

Of autopsy

ADDITIONAL
SUPERVISORY
INFORMATION
REQUESTED

PHYSICIAN

Underline the cause to which death should be charged etiologically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify)
(b) Date of occurrence
(c) Where did injury occur? (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? (Specify type of place) (c) Means of injury

23. Signature Alfred J. Munn (M. D. number) MD
Address 111 W 14 Date signed 3-21-46

RECEIVED

District Health Officer No. 8,

District File Number

Date Filed

4-11-46

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

....., Registered Apprentice No.....
working under my personal supervision.

Signed

Geo Dillard
Licensed Embalmer No. *3868*
P. O. Address *Sedalia*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

THE STATE BOARD OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

State File No. *April*
Registrar's No. *92*

Registration District No. *274*

Primary Registration District No. *3052*

1. PLACE OF DEATH:

(a) County *Pettis*
(b) City or town *Sedalia*
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:

(If not in hospital or institution, write street number or location)

(d) Length of stay: In hospital or institution _____ (Specify whether)
In this community _____ years, months or days

3. (a) PRINT FULL NAME *Betty Snapp*

3. (b) If veteran, name war _____ 3. (c) Social Security No. _____

4. Sex *F* 5. Color or race *W* 6. (a) Single, widowed, married, divorced *wid*

6. (b) Name of husband or wife _____ 6. (c) Age of husband or wife if alive _____ years

7. Birth date of deceased _____ (Month) _____ (Day) _____ (Year)

8. AGE: *att 76* Years _____ Months _____ Days _____ If less than one day _____ hr. _____ min. *no*

9. Birthplace _____ (City, town, or county) _____ (State or foreign country)

10. Usual occupation _____

11. Industry or business _____

12. Name _____

13. Birthplace _____ (City, town, or county) _____ (State or foreign country)

14. Maiden name _____

15. Birthplace _____ (City, town, or county) _____ (State or foreign country)

16. (a) Informant _____

(b) Address _____

17. (a) _____ (b) Date thereof _____ (Month) (Day) (Year)

(c) Place: burial or cremation _____

18. (a) Signature of funeral director _____

(b) Address _____

19. (a) _____ (b) _____ (Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State _____ (b) County _____

(c) City or town _____ (If outside city or town limits, write "RURAL")

(d) Street No. _____ (If rural, give location)

(e) Citizen of foreign country? _____ (Yes or No)
If yes, name country _____

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month *March* 19 *19*
year *1946* hour _____ minute _____ M.

21. I hereby certify that I attended the deceased from _____ 19 _____ to _____ 19 _____

that I last saw him _____ alive on _____ and that death occurred on the date and hour stated above.

Immediate cause of death _____ Duration _____

chronic nephritis

Due to _____

Due to _____

Other conditions _____ (Include pregnancy within 3 months of death)

Major findings: Of operations _____

Of autopsy _____

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) _____

(b) Date of occurrence _____

(c) Where did injury occur? _____ (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place? _____

While at work? _____ (Specify type of place) (e) Means of injury _____

23. Signature *Alfred D. Moore* (M. D. or other) _____

Address *111 W 4* Date signed *4-7-46*

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

9263

SUPPLEMENTARY

ADDITIONAL
SUPPLEMENTARY
INFORMATION
RECORDED

PHYSICIAN

Underline the cause to which death should be charged statistically.

10343