S. No. 2 M—8-43	DEPARTMENT OF COMMERCE THE STATE BOARD OF F BUREAU OF THE CENSUS. APR 6 1948 TANDARD CERTIFI	HEALTH OF MISSOURI	
. 5-17-39 > 1 X37823	Registration District No. 30 6 Primary Registration District		····
A PERMANENT RECORD	1. PLACE OF VEATH (a) County (b) City or town (If outside city or town limits, writ "AURAL" and name of township) (c) Name of hospital or institution; (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution. In this community years, months or days) 3. (a) PRINT FULL NAME (b) If veteran (c) Social Security	2. USUAL RESIDENCE OF DECEASED; (a) State (b) County (County) (c) City or town Wildow Jaring "RURAL") (d) Street No. Rural:	<u> </u>
UNFADING BLACK INK—MAKE	name war	21. I hereby certify that I attended the deceased from March 2/, 1946, to March 22, 197 that I last saw h/M, alive on March 2 D, 194 and that death occurred on the date and hour stated above. Immediate cause of death March 2 Duratio Duratio Due to	G n
WRITE PLAINLY—USE UNF	9. Birthplace (State or foreign country) 10. Usual occupation (State or foreign country) 11. Industry or business (City, town, or country) 12. Name (City, town, or country) 13. Birthplace (City, town, or country) 14. Maiden name (City, town, or country) 15. Birthplace (City, town, or country) 16. (a) Informant Braiding (City, town, or country) 16. (b) Address (City, town, or country) 17. (a) (Burial, cremation, or removal) (b) Date thereof (Menth) (Day) (Year) (c) Place: burial or cremation (Menth) (Day) (Year) 18. (a) Signature of (unfral direct) (b) Address (City, town, or country) (c) Place: burial or cremation (Menth) (Day) (Year) (d) Address (City, town, or country) (e) Place: (b) Date thereof (Menth) (Day) (Year) (f) Date received local registrar) (Registrar's signature)	Other conditions (Include pregnancy within 3 months of death) Major findings: Of operations Underly the cause which death should charged a listically 22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify) (b) Date of occurrence (c) Where did injury occur? (Cliy or town) (County) (State) (d) Did injury occur in or about home, on farm, in industrial place, in public plan (Specify type of place) While at work? (c) Means of injury 23. Signature (M. D'or other) Address (M. D'or other) Address (M. D'or other) Address (M. D'or other) (County) (M. D'or other) (M. D'or other)	ine e to ath be sta-
	(Licensed Embaliner's Sta	itement on neverse side;	

RECEIVED

District File Number

Date Filed 4-5-46

STATEMENT BY LICENSED EMBALMER

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I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by		
***************************************	, Registered Apprentice No	
working under my personal supervision.	· · · · · · · · · · · · · · · · · · ·	

Signed Politican

Licensed Embalmer No. 2 11

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.