S. No. 2 1—8-43 5-17-39	DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS  APR 2 4 1946  THE STATE BOARD OF F		לילינ
∘I X3782	Registration District No. 323 Primary Registration District		
O ON RECORD	1. PLACE OF DEATH  (a) County	(a) State (b) County. School (if outside city or town limits, write "RURAL"	98
PERMANENT I	(If not in hospital or institution, write street number or location)  (d) Length of stay: In hospital or institution	(d) Street No	(Yes or No)
A PERM	years, months or days)  3. (a) PRINT Margaret E. Havis  3. (b) If yeteran,  3. (c) Social Security	MEDICAL CERTIFICATION  20. DATE OF DEATH: Month Move 4 day	
INK—MAKE	name war. No	year 1946 hour 8 minute SS  21. I hereby certify that I attended the deceased from March 3 1946, to March	19.86
	6. (b) Name of husband or wife diversed divorced	and that death occurred on the date and hour stated above.  Immediate course of death	Duration
14276 ding black	7. Birth date of deceased (Month) (Day) (Year)  8. AGE: Years Months Days If less than one day  8. AGE: 4 27 hr. min.	Due to Desmily 7 as	
14	9. Birthplace (City, town, or county) (State or foreign country)  10. Usual occupation (State or foreign country)	Other conditions (include pregnancy within 3 months of death)	PHYSICIAN.
PLAINLY—L	11. Industry or business  12. Name James Milledon  13. Birthplace (City, town, or county) (State or foreign country) /		Underline the cause to which death should be charged sta-
WRITE P	15. Birthplace (City, town, or county) (State or foreign country)	22. If death was due to external causes, fill in the following:  (a) Accident, suicide, or homicide (specify)	tistically.
·	17. (a) Burial cremation, or removal) (Burial cremation, or removal) (C) Place: burial or cremation	(c) Where did injury occur? (City or town) (County)  (d) Did injury occur in or about home, on farm, in industrial place, in p	(State) oublic place?
·	18. (a) Signature of funeral director.  (b) Address D Translation The State of the	White at work? (i) Means of injury 23. Signature Address Date signe	13-13-14
·	353 (Licensed Embalmer's Sta	stement on Reverse Side)	

RECEIVED

District Health Officer No. 10

District File Number #-46-838

Date Filed APR 2.2.1946

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the	he reverse side of this certificate was embalmed by me, or by
	, Registered Apprentice No
vorking under my personal supervision.	

Signed Signed Signed Licensed Embalmer No. 31571

DO Add Downing M

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.