No. 2 -5-43	DEPARTMENT OF COMMERCE THE STATE BOARD OF BURRAU OF THE CENSUS 27 1946STANDARD CERTIF		15566
5-17-39 I X36671	Registration District No. Primary Registration District	•	28
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH:  (a) County Kirks ville  (b) City or town (If outside city or town simits, write "RURAL" and name of township)  (c) Name of hospital or institution:  (d) Length of stay: In hospital or institution.  (If not in hosp	2. USUAL RESIDENCE OF DECEASED:  (a) State	(Yes or No)  (Yes or No)  (Yes or No)  (Ite
r	(Date received local registrar) (Registrar's signature)  (Licensed Embalmer's Sta		e signed <u>4-2<i>D</i>-</u> 46

RECEIVED District Horith Cilicer No. 10 po Date Filed -- MAY-2

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the rever	se side of this certificate w	as embalmed by me. or by	, ,
Gurell Finton			
working under my personal supervision.	, <b>.</b>	••	
		11 7 +	)

Licensed Embalmer No.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.